



**When Recorded Return to:**

Financial Dimensions, INC.  
41 Terence Drive  
Pittsburgh, PA 15236 *30580*

925000027608

*OFB 30893759*  
*DN: 3612360*

This form was prepared by: **BARBARA LICON**  
P.O. BOX 14242, ORANGE, CA 92863

, address:  
, tel. no.: (714) 283-6579

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808**  
does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of  
whose address is

**OCWEN FEDERAL BANK FSB**  
1065 Palm Beach Lakes Blvd., #105  
West Palm Beach, FL 33401

(herein "Assignee"),

a certain Mortgage dated **June 28, 2001**  
**DAVID GELULA, AN UNMARRIED MAN**

, made and executed by

**RECORD 1st**

to and in favor of **FREMONT INVESTMENT & LOAN**  
property situated in **COOK**

County, State of Illinois

upon the following described

**UNIT 723 IN CLINTON STREET LOFTS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS ALL IN BLOCK 24 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOI, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 31, 1997 AS DOCUMENT NO. 97982890 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE**

**INTEREST IN THE COMMON ELEMENTS. 17-09-315-024-1322**  
Property Address: **226 N. CLINTON #723, CHICAGO, IL 60661**

such Mortgage having been given to secure payment of **One Hundred Seventy-Nine Thousand, One Hundred and No/100** (\$ **179,100.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **7707**, at page **0114** (or as No. **0010867064**) of the **Official** Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608).01 Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



*5-7*  
*P3*  
*5-*  
*M7*  
*JHC*

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

JUL 12 2001

*Marcia Fuller*

Witness **MARCIA FULLER**

*Malou Sison*

Witness **MALOU SISON**

*B. Licon*

Witness **B. LICON**

**FREMONT INVESTMENT & LOAN**

(Assignor)

By:

*[Signature]*

(Signature)

**STEVEN K. PATTON  
VICE PRESIDENT**

Seal:

Property of Cook County Clerk's Office

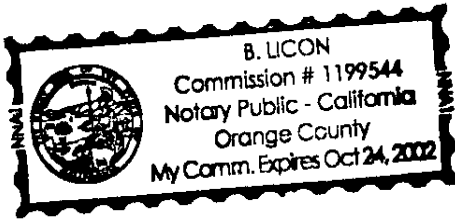
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LOAN NUMBER: 925000027608

State of California  
County of Orange

On JUL 12 2001, before me, B. LICON, Notary Public, personally appeared STEVEN K. PATTON

XX personally known to me -OR- \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument.



(Notary Seal)

WITNESS my hand and official seal

A handwritten signature in cursive script, appearing to read "Bacon", written over a horizontal line.

B. LICON

0020849668

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