Document drafted and prepared by and when Recorded, Return to: ANDREA JOHNSON, Initials __ 4701-023, 952-844-2223 Wells Fargo Home Mortgage, Inc. 3601 Minnesota Drive - STE 200 Bloomington, MN 55435

23.50

Client:

Lo2.1: 6307557

(Space above this line for county recorder use only)

Cook County Recorder

CORPORATION ASSIGNMENT OF MORTGAGE

For value received, WELLS FARGO HOME MORTGAGE, INC., herein "Assignor", whose address is 405 SW 5TH STREET, DES MOUNTS, IOWA 50328, the undersigned hereby grants, assigns, and transfers to:

CITIMORTGAGE, INC.

15851 CLAYTON ROAD, BALDWIN, MO 63011

herein "Assignee" it's successors and/or assigns, all its right, title, and all beneficial interest under that certain MORTGAGE, herein "Security Ir strument" executed by ELVIS DELA PUENTE AND JOSE ARREOLA, dated 1/31/01, in the amount of \$157,771.00 and given to AMERICAN HOME MORTGAGE GROUP, INS. and recorded on 8/16/01 as Document or Instrument Number 0010756900 and/or in Book N/A, Page N/A, of Official Records in the County Recorder office of COOK County, Illinois, describing land therein as:

Property Address:

3241 SOUTH 53RD COURT, CICERO, ILLINOIS 60804

Property Tax ID or PIN: 16-33-112-048

Legal Description:

See Attached Legal

Signed this Wednesday, July 03, 2002.

MORTGAGE, INC. WELLS FARGO

Lana Elsenpeter, Assistant Secretary

ILLINOIS ALL PURPOSE NOTARY ACKNOWLEDGEMENT

STATE OF MINNESOTA

COUNTY OF HENNEPIN

On this Wednesday, July 03, 2002 before me, Carla Leith, personally appeared:Lana Elsenpeter Assistant Secretary, 🛛 personally known to me - OR - 🔲 proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Carla Leith My commission expires 1/31/07

UNOFFICIAL COPY 756900

Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to the Lender the following described property located in

LOT 28 (EXCEPT THE SOUTH 9 FEET THEREOF) AND LOT 29 (EXCEPT THE NORTH 10 FEET THEREOF) IN FRANK B. HATHAWAYS ADDITION TO MORTON PARK, BEING A SUBDIVISION OF BLOCKS 6 AND 7 IN THOMAS F. BALDWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> 16-33-112-010 Proposition of County Clerk's Office 0020849693 Page 2 of