RELEASE DEED (ILLUMNOFFICIAL COP2) 849885

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

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The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is necessary acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

MATTHEW T. BERKSON, A/K/A MATTHEW THOMAS BERKSON AND MARY E. BERKSON, A/K/A

MARY FLIZ ABETH BERKSON, HIS WIFE

1715 NORTH BURLING, CHICAGO II, 60614

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 14TH day of OCTOBER, 1999 AND 12TH DAY OF AUGUST 2000 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 09169541, 00852112, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 135 IN SHEFFIELD'S SUBDIVISION OF LOTS 9, 10, 11, 12, 13, 14, 15, 16, 17 AND 18 AND THE WEST 1/2 OF LOT 19, AND LOTS 20, 21 AND 22 IN BLOCK 1 IN SHIFFIED'S ADDITION TO CHICAGO, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s): 14-33-314-012

Witness hands and seals, July 8, 2002

Michael Whittel Michael Whitted, Vice President

Tom Dobrowolski, Vice President

## STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this July 8, 2002 by Michael Whitted, Vice President and Tom Dobrowolski, Vice President of Harris Bank Trust and Saving Bank for the uses and purposes therein set forth.

Notary Public

L. Rachel Meinert Notary Public, State of Illinois

My Commission Exp. 12/18/2005

"OFFICIAL SEAL

Mail: recorded document to:

MATTHEW BERKSON 1715 NORTH BURLING CHICAGO, 1L 60614