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NUMOFFICIAL CQP20849964

9798/0197 20 001 Page 1 of 2 2002-08-02 16:09:43 Cook County Recorder 23.50

Warranty Deed Statutory (ILLINOIS) General

0020849964

Above Space for Recorder's Use Only

THE GRANTOR (S' Unet R. Swiatkowski, a widow

of the City of Harvey, County of Cook, State of Illinois for and in consideration of (\$10.00) TEN DOLLARS, in hand paid, COLVEYS and WARRANTS to

Jason A. Powell, a married nan 348 Streamside Drive, Harvey, IL 60426

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

THE SOUTH 20 FEET OF LOT 22, ALL OF LOT 13 AND LOT 24; EXCEPT THE SOUTH 18 FEET THEREOF, IN BLOCK 1 IN STREAMSIDE PARK; EEDIG A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8 AND THAT PART OF SECTION 9; ALL IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CALUMET RIVER AND WEST OF THE RIGHT-OF-WAY OF THE ILLINOIS CENTRAL RAILROAD; IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: General taxes for 2001 and subsequent years and covenants, conditions and restrictions of record.

Permanent Index Number (PIN): 29-09-104-058 & 29-09-104-065

Address(es) of Real Estate: 14345 Park Avenue, Harvey, IL 60426

Dated this 24th day of June

<u>2002</u>

PLEASE

Janet P. Swigtkowski

_(SEAL)

PRINT OR TYPE NAME(S)

PE NAME(S BELOW

SIGNATURE(S)

22-022977

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| State of Illinois, County of State of State of Illinois, County of State of State of State of State of | the undersigned, a Notary Public In and for said |
| · · · · · · · · · · · · · · · · · · · | HEREBY CERTIFY that Janet R. Swiatkowski |
| | |
| | ame person(s) whose name(s) subscribed to the |
| | fore me this day in person, and acknowledged that |
| she they signed, sealed and deliver | red the said instrument as her free and voluntary act |
| for the uses and purposes therein s | et forth, including the release and waiver of the righ |
| of homestead. | , , |
| | Λ |
| Given under my hand and official seal, this 24th | dourse / 1/100 0 2002 |
| | _day of |
| Commission expires 9/2/2003 | Jana (a. A. a.a.) |
| Commission expires $9/2/2003$ | , while Carrier |
| ' ' | NOTARY PUBLIC |
| | OFFICIAL SEAL |
| | DEANA COUSINEAU |
| | NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. SEPT. 2,2003 |
| | MIT COMMISSION EXT. SET 1.2,2000 |
| This is a common or a common o | |
| This instrument was prepared by: Law Offices of Mart | tin F. Swiatkowski, LTD., 15100 S. La Grange |
| Road, Suite 200, Orland Park, Illinois 60462 | |
| | |
| $O_{\mathcal{F}}$ | |
| MAIL TO: | SEND SUBSEQUENT TAX BILLS TO: |
| | • |
| Leroy Martin, Jr. | Jason A. Powell |
| 309 W. Washington, Suite 900 | 14345 Park Avenue |
| Chicago, IL 60606 | |
| Cincago, IL 00000 | Harvey, IL 60426 |
| An. | ·O. |
| OR | |
| | ⁴ O ₂ |
| Recorder's Office Box No | |
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| · | \$ 129500.°° |
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| STATE OF ILLINOIS - REAL ESTATE | Of the West |
| | BUILDING |
| 7 | TOGETHER |
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| M61.02 B TRANSFER TAX 00129,50 | - \$100.00 \$ |
| DEAL COTATE TRANSCEPTION 44 | COMPORATED. S |
| PEAL ESTATE TRANSFERTAX # FP326669 | AIMITA |
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