Prepared By: 2002-08-05 08:26:38 Cook County Recorder 23.50 ROBERT SCHLERETH 835 STERLING AVENUE, SUITE 230 PALATINE, ILLINOIS 60067 COOK COUNTY RECORDER EUGENE "GENE" MOORE and When Recorded Mail To **BRIDGEVIEW OFFICE** SMART MORTGAGE ACCESS L.L.C. 835 STERLING AVENUE, SUITE 230 PALATINE ILLINOIS 60067 SPACE ABOVE THIS LINE FOR RECORDER'S USE gnment of Real Estate Mortgage LOAN NO.: 7810229233 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A. 4801 FREDERICA STREET, OWENSBURD, KENTUCKY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 30, 2002 executed by Ronald M. Skidmore AND Jennifer L. Skidmore, husband and wife to SMART MORTGAGE ACCESS L.L.C. a corporation organized under the laws of THE STATE OF TELINOIS and whose principal place of business is 835 STERLING AVERUE, SUITE 230 002085014 PALATINE, ILLINOIS 60067 as Document No. and recorded in Book/Volume No. County Records, State of ILLINOIS Cook (See Reverse for Legal Desc. r. don) described hereinafter as follows: Commonly known as 1229 S Belmont Avenue, Arlington Heights, ILLINOIS 60005 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. SMART MORTGAGE ACCUSS STATE OF ILLINOIS COUNTY OF LAKE before On JULY 30, 2002 Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: D. McALLISTER D. MCALLISTER VICE PRESIDENT Its: VICE PRESIDENT known to me to be the and By: known to me to be of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witne was signed and sealed on behalf of said corporation ROBERT J SCHLERETH pursuant to its by-laws or a resolution of its Board of NOTARY PUBLIC, STATE OF ILLINOIS Directors and that he/she acknowledges said instrument to MY COMMISSION EXPIRES: 10/10/02 be the free act and deed of said comporation Notary Public (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires **DPS 171** Rev. 03/15/02

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Kev. 05/05/97 DPS 049

010-011-01-80

Property of Corner Clerk?

Office HT 10.

J. 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11 SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, LOT 11 IN BLOCK 10 IN FEUERBORN AND KLODE'S ARLINGTON MANOR, BEING A

KIDEK - FECYT DESCKILLION

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