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88 2 0017 02 002 Page 1 of 4  
2002-08-05 08:35:45  
Cook County Recorder 27.50



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

This form was prepared by: A.G. Flamburis, President  
15424 South Harlem Ave., Orland Park, IL 60462, tel. no.: 708-873-5700

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15424 South Harlem Ave., Orland Park, IL 60462 does hereby grant, sell, assign, transfer and convey, unto WASHINGTON MUTUAL BANK, FA (herein "Assignee"), a corporation organized and existing under the laws of The State of Illinois whose address is 75 North Fairway Drive, Vernon Hills, IL 60061, made and executed by a certain Mortgage dated July 31, 2002

ANNA M. FIGUEROA, A Single Woman, Fee Simple

to and in favor of AMERICA'S ADVANTAGE MORTGAGE, INC. upon the following described property situated in Cook County, State of Illinois:

"SEE ATTACHED LEGAL DESCRIPTION"

Parcel ID#: 28-12-225-235-0000  
Property Address: 14631 BLAINE AVE, Posen, ILLINOIS 60469  
such Mortgage having been given to secure payment of One Hundred Thirty Three Thousand Eight Hundred Ninety Eight and no/100. (\$ 133,898.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95  
Amended 8/96  
Initials: AF

TICOR TITLE - 488 230

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000488230 OC  
STREET ADDRESS: 14633 SOUTH BLAINE AVENUE  
CITY: POSEN COUNTY: COOK COUNTY  
TAX NUMBER: 28-12-225-235-0000

LEGAL DESCRIPTION:

THE SOUTH 50 FEET OF THE NORTH 100 FEET OF THE WEST 122.16 FEET OF LOT 35  
(EXCEPT THAT PART TAKEN FOR WIDENING BLAINE AVENUE) IN ROBERTSON AND YOUNG'S  
SUBDIVISION JK SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, AND SECTION 12, TOWNSHIP  
36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 31, 2002

Witness

AMERICA'S ADVANTAGE MORTGAGE, INC.

(Assignor)

Witness

By:

*A.G. Flamburis*

(Signature)

A.G. Flamburis, President

Attest

*Darlene C. Cronzek*

Seal:



Property of Cook County Clerk's Office

Property of Cook County Clerk's Office

Tax Item # 28-12-225-235-0000  
Date of Execution: 07/31/2002  
State of Illinois  
County of Cook

Ward #

This instrument was acknowledged before me on July 31, 2002  
by A.G. Flamburis

as President  
INC.

of AMERICA'S ADVANTAGE MORTGAGE,

Loan # 05-56-55856

*Darlene C. Dronzek*

1211P-1164B (9605)

