

UNOFFICIAL COPY

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8799/0012 83 003 Page 1 of 3  
2002-08-05 08:40:02  
Cook County Recorder 25.50



0020850340

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Midland Mortgage Co. (MID)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0040086558 LPS #: 619047 Bin #: 07-19-02LL



KNOW ALL MEN BY THESE PRESENTS  
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter  
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE  
dated 8/20/1986 made and executed by CURTIS HILL, SR. AND ANGELA M. HILL, HIS  
WIFE to secure payment of the principal sum of \$40400 Dollars and interest to  
FIRST GIBRALTAR MORTGAGE CORP. in the County of COOK and State of IL  
Recorded: 8/28/1986 as Instrument #: 86381946 in Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"

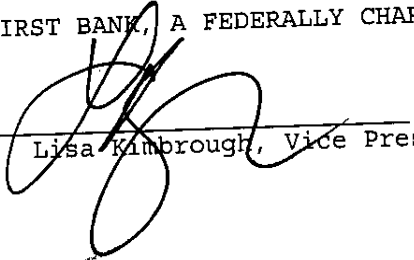
Tax ID No.: 25-12-204-069-0000

Property Address: 9637 S JEFFERY AVE, CHICAGO, IL 60617-4731.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.


IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on July 23, 2002.

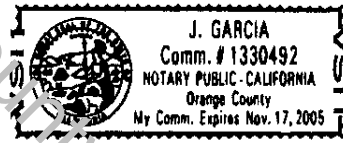
MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY   
Lisa Kimbrough, Vice President

STATE OF CA  
COUNTY OF Orange

ON July 23, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
J. Garcia, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:)  
8/9/2002

8/14/2002

Property of Orange County Clerk's Office

**EXHIBIT A**

Loan#: 0040086558 LPS#: 629047 Bin #: 07-19-02LL



**LOT 27 ( EXCEPT THE NORTH 22 FEET 11 INCHES THEREOF) AND THE NORTH 12 FEET 6 INCHES OF LOT 26 IN BLOCK 11 IN VAN VLISSENGEN HEIGHTS SUBDIVISION, A SUBDIVISION OF PARTS OF THE EAST 2/3 OF THE NORTH WEST 1/4 AND OF THE WEST 1/2 OF THE NORTH EAST 1/4, NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office