

UNOFFICIAL COPY 0020850346

8799/0018 83 003 Page 1 of 3  
2002-08-05 08:44:07  
Cook County Recorder 25.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF591 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
OLYMPIA PAPPAS  
3225 BROOKDALE LANE  
NORTHBROOK, IL 60062

SATISFACTION OF MORTGAGE

Loan #: 8872502 LPS #: 616985 Bin #: 07-16-02TL2



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/27/01 made  
and executed by OLYMPIA PAPPAS and WILLIAM PAPPAS, WIFE AND HUSBAND to secure  
payment of the principal sum of \$26000 Dollars and interest to AMERICAN HOME  
FINANCE, INC. in the County of COOK and State of IL Recorded: 9/6/01 as  
Instrument #: 0010828718 in Book: 7472 on Page: 0180 (Re-Recorded: Inst#: --  
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same  
may be DISCHARGED OF RECORD. In all references in this instrument to any  
party, the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 04-20-101-038-0000

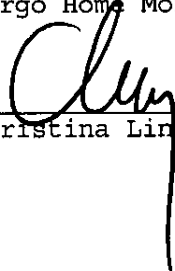
Property Address: 3225 BROOKDALE LANE, NORTHBROOK, IL 60062.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on July 17, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

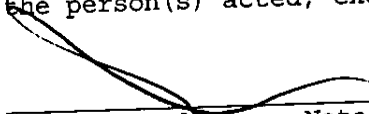
BY

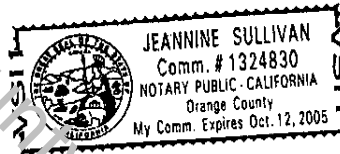
  
Christina Ling, Vice President

3

STATE OF CA  
COUNTY OF Orange

ON July 17, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 271718  
7/28/02

8/2/02

Property of Orange County Clerk's Office

**EXHIBIT A**

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Loan#: 8872502 LPS#: 616985 Bin #: 07-16-02TL2



**ALL OF LOT 1 IN BROWN'S RESUBDIVISION OF PART OF LOTS 1, 3 AND 25 IN  
BROOKDALE MANOR UNIT NO. 2 AND PART OF LOT 4 IN BROOKDALE MANOR UNIT 3,  
BOTH BEING SUBDIVISIONS OF THE SOUTH 33 ACRES OF THE NORTHWEST 1/4 OF  
SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office