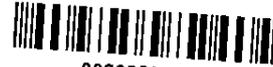


UNOFFICIAL COPY

0020850366

8779/0038 83 003 Page 1 of 3  
2002-08-05 08:57:23  
Cook County Recorder 25.50



0020850366

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE**

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF591 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
STEPHEN MAISON  
89 BRINKER SOUTH  
BARRINGTON, IL 60016

**SATISFACTION OF MORTGAGE**

Loan #: 9550778 LPS #: 614834 Bin #: 07-16-02MS



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/21/01 made  
and executed by STEPHEN B MAISON and MICHELLE N MAISON, HUSBAND AND WIFE to  
secure payment of the principal sum of \$309303 Dollars and interest to WELLS  
FARGO HOME MORTGAGE, INC. in the County of COOK and State of IL Recorded:  
1/10/02 as Instrument #: 0020039625 in Book 1141 on Page: 270 (Re-Recorded:  
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED and does hereby consent that  
the same may be DISCHARGED OF RECORD. In all references in this instrument  
to any party, the use of a particular gender or number is intended to include  
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 02-17-204-010-0000

Property Address: 442 INVERWAY, INVERNESS, IL 60067.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on July 16, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY   
Christina Ling, Vice President

STATE OF CA  
COUNTY OF Orange

ON July 16, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 011001  
7/27/02

8/1/02

Property of Orange County Clerk's Office

**EXHIBIT A**

Loan#: 9550778 LPS#: 614834 Bin #: 07-16-02MS



**LOT FIFTY FOUR (54) IN "THE MEADOWS" BEING A SUBDIVISION OF PART OF SECTIONS 16 AND 17, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 835281, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office