

UNOFFICIAL COPY

28



Pamela R. Sierra, Assistant Vice President

Mechelle Dunagan
Mechelle Dunagan, Mortgage Loan Officer

Dated this 14th day of June, 2002.

Property Address: 1 N. Edgewood, LaGrange, IL 60525

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY: Richard R. Bensen, 111 W. MONROE - 200/19 CHICAGO, IL 60606
Permanent Index Number(s): 18-05-220-019

LOT 1 IN THE RESUBDIVISION OF LOTS 229, 230, 231 AND 232 IN WEST END ADDITION TO SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BETWEEN THE CENTER LINE OF OGDEN AVENUE AND THE NORTHERLY LINE OF THE RIGHT OF WAY OF CHICAGO BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

therein described, situated in the County of Cook, State of Illinois, as follows, to wit:
May, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00405347, to the premises interest, claim or demand whatsoever she may have acquired in, through or by a certain MORTGAGE, bearing date the 31st day of convey, release and quit claim unto Janice A. Graff, a widow, her Heirs, of the County of Cook and State of Illinois all right, title, consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in

COOK COUNTY RECORDER
GENE "GENE" MOORE
LA GRANGE REVIEW OFFICE

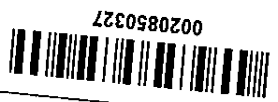


Janice A. Graff
1 N. Edgewood
LaGrange, IL 60525

MAIL TO:

RELEASE DEED

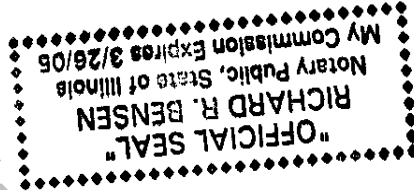
H203276



0020850327
8800/0079 86 002 Page 1 of 2
2002-08-05 09:36:44
Cook County Recorder
23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office



Richard R. Bensen, Notary Public

[Handwritten Signature]

Given under my hand and seal this 14th day of June, 2002.

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mechele Dunagan, Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

(COUNTY OF COOK)

SS.

(STATE OF ILLINOIS)