

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

UNOFFICIAL COPY

0020850414

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2002-08-05 11:43:20
Cook County Recorder 25.50



0020850414



PREPARED BY AND WHEN RECORDED RETURN TO:
OHIO SAVINGS BANK
1801 EAST NINTH STREET
CLEVELAND, OH 44114

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 18101
INVESTOR LOAN NO. 3039053
Date: AUGUST 1, 2002

MT 2040641
Ball C.

Jm

FOR VALUABLE CONSIDERATION,
AN ILLINOIS CORPORATION
ILLINOIS
OHIO SAVINGS BANK,

BANGGROUP MORTGAGE CORPORATION,

, Assignor (whether one or more), hereby sells, assigns and transfers to

under the laws of

OHIO SAVINGS BANK

one or more), the Assignor's Interest in the Mortgage dated AUGUST 1, 2002

, Assignee (whether

executed by

RICHARD L. LUNDY AND CARMEL A. CARROLL, HUSBAND AND WIFE

as Mortgagor, to BANGGROUP MORTGAGE CORPORATION
as Mortgagee, and filed for record

(or in Book _____ of _____ Page _____), as Document Number 0020850413
(Registrar of Titles) of COOK _____ County, IL

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of

THREE HUNDRED FIFTY-ONE THOUSAND FIVE HUNDRED AND 00/100
DOLLARS, with interest thereon from AUGUST 1, 2002

and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

By Daniel J. Rogers
DANIEL J. ROGERS
Its: PRESIDENT

By _____

Its: _____

3 pgs
w/e.

STATE OF ILLINOIS
COUNTY OF COOK ss.

On this 1st day of August, 2002, before me, a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra A. Haller
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/04



Property of Cook County Clerk's Office

LEGAL DESCRIPTION

LOT 13 IN BLOCK 2 IN THE NORTHWEST LAND ASSOCIATION'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4, NORTH OF THE RIGHT OF WAY OF NORTH WESTERN ELEVATED RAILROAD OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin# 13-13-206-013.

Property of Cook County Clerk's Office