

Prepared By:

1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622

0020850787

9807/8079 18 001 Page 1 of 2  
2002-08-05 09:02:16  
Cook County Recorder 23.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

*2 Jan*

8035210 WACTT Wp 2 of 2

LOAN NO.: 600397430

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 20850786, as nominee for GMAC BANK

100 WITMER ROAD-P.O. BOX 963, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 26, 2002 executed by GLENN D NEWMAN AND ERIKA DILLON, MARRIED, HUSBAND AND WIFE

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS business is 1735 NORTH ASHLAND, CHICAGO, ILLINOIS 60622 and recorded in Book/Volume No. , page(s) , as Document No. ,

and whose principal place of

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 363 BATEMAN ROAD, BARRINGTON HILLS, ILLINOIS 60010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK *DeKalb*

PERL MORTGAGE, INC.

On JULY 31, 2002 before (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

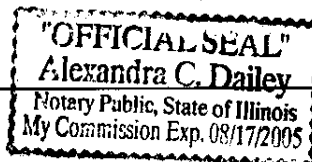
By: *KEN PERMUTTER*  
Its: PRESIDENT

known to me to be the *KEN PERMUTTER* and *PRESIDENT*

By:  
Its:

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public *Alexandra C. Dailey* County,

My Commission Expires 08-17-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100037506003974301

MERS Phone: 1-888-679-6377

BOV 200-07

600397430

**RIDER - LEGAL DESCRIPTION**

THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS::

BEGINNING AT THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4, THENCE NORTH ALONG THE WEST LINE OF THE EAST 1/2 OF SAID 1/4 SECTION 15 FEET, THENCE EAST AND PARALLEL TO THE NORTH LINE OF THE SOUTH 1/2 OF THE EAST 1/2 OF SAID 1/4 SECTION, 15.38 FEET, THENCE NORTH 46 DEGREES 30 MINUTES 45 SECONDS EAST 144.82 FEET, THENCE NORTH 8 DEGREES 55 MINUTES WEST 167.8 FEET, THENCE EAST AND PARALLEL TO THE NORTH LINE OF THE SOUTH 1/2 OF THE EAST 1/2 OF SAID 1/4 SECTION 400.75 FEET, THENCE SOUTH AND PARALLEL TO THE WEST LINE OF THE EAST 1/2 OF SAID 1/4 SECTION 495 FEET, THENCE WEST AND PARALLEL TO THE NORTH LINE OF THE SOUTH 1/2 OF THE EAST 1/2 OF SAID 1/4 SECTION 495 FEET, THENCE NORTH ALONG THE WEST LINE OF THE EAST 1/2 OF THE SAID 1/4 SECTION 213 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

01-08-402-005-0000