RECORDATION REQUESTED BY:

Northside Community Bank 5103 Washington Street Gurnee, IL 60031

1941596D2x

WHEN RECORDED MAIL TO:

Crowling Burrett & Kareba Scott Redman 20 & Berk Sunts 2310 Chys Ill 60603 This Instrumen prepared by:

Crowley Barrett & Karaba, Ltd. 20 S. Clark Street, Suite 2310 Chicago, IL 60603

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2002-08-05 09:32:10
Cook County Recorder 37.00



FIRST MODIFICATION AGREEMENT

This First Modification Agreement ("Modification Agreement") is made as of the 31st day of July, 2002, by and between NORTHSIDE COMMUNITY BANK (the "Lender") and MW-CPAG GARAGE HOLDINGS, L.L.C., an Delaware limited liability company ("Grantor").

WITNESSETH

WHEREAS, Grantor originally delivered a Promissory Note in the principal amount of \$15,000,000.00, dated July 30, 2001 (as amended from time to time, the "Note");

WHEREAS, Grantor executed and delivered to Lender a Mortgage dated July 30, 2001 (as amended from time to time, the "Mortgage"), in favor of Lender, recorded on August 3, 2001 in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 0010704635, for the real property described on the attached Exhibit A, commonly known as Montgomery Ward Parking Garage, 530 West Chicago Avenue, Chicago, Illinois, Cook County ("Property");

WHEREAS, Grantor executed and delivered to Lender an Assignments of Rents dated July 30, 2001 (as amended from time to time, the "Assignment"), in favor of Lender, recorded on August 3, 2001 in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 0010704636, for the Property;

WHEREAS, Grantor has requested Lender to amend certain provisions of the Mortgage and the Assignment (collectively, the "Loan Documents") in order to, among other things,

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increase the amount secured thereby to \$17,000,000.00 and extend the referenced Maturity Date of the Note to July 30, 2003; and

WHEREAS, Lender is willing to grant Grantor's request on the terms and condition hereinafter set forth.

NOW, THEREFORE, in consideration of the terms and conditions contained herein, and of any amendments or modifications heretofore, now or hereafter made by Lender to Grantor, the parties hereto hereby agree as follows:

All caritelized terms used herein without definition shall have the meaning as set forth in the Mortgage.

1. Amendment to Mortgage. The Mortgage is hereby modified by replacing the definition of "Loan Agreement" in Section 7.1 with the following:

Loan Agreement. The words "Loan Agreement" mean that certain Business Loan Agreement dated as of July 30, 2001, between Grantor, Co-Borrower, and Lender, as amended by the First Amendment to Business Loan Agreement, dated as of July 31, 2002, as it may be amended from time to time.

2. Amendment to Mortgage. The Mortgage is hereby modified by replacing the definition of "Maximum Amount Secured" in Section 7.1 with the following:

Maximum Amount Secured. The words "Maximum Amount Secured" mean the amount of Thirty-four Million and no/100 Dollars (\$34,000,000.00).

3. Amendment to Mortgage. The Mortgage is nerchy modified by replacing the definition of "Note" in Section 7.1 with the following:

Note. The word "Note" means the Replacement Promissory Note executed, jointly and severally, by Grantor and Co-Borrower to Lender dated July 31, 2002 in the principal amount of \$17,000,000.00, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for such promissory note. The Note has a final maturity date of July 30, 2003.

4. Amendment to Assignment. The Assignment is hereby modified by replacing the definition of "Loan Agreement" in Section 5.1 with the following:

Loan Agreement. The words "Loan Agreement" mean that certain Business Loan Agreement dated as of July 30, 2001, between Grantor, Co-Borrower, and Lender, as amended by the First Amendment to Business Loan Agreement, dated as of July 31, 2002, as it may be amended from time to time.

5. Amendment to Assignment. The Assignment is hereby modified by replacing the definition of "Maximum Amount Secured" in Section 5.1 with the following:

Maximum Amount Secured. The words "Maximum Amount Secured" mean the amount of Thirty-four Million and no/100 Dollars (\$34,000,000.00).

6. Amendment to Assignment. The Assignment is hereby modified by replacing the definition of "Note" in Section 5.1 with the following:

Note. The word "Note" means the Replacement Promissory Note executed, jointly and severally, by Grantor and Co-Borrower to Lender dated July 31, 2002 in the principal amount of \$17,000,000.00, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for such promissory note. The Note has a final maturity date of July 30, 2003.

- 7. Effective as of the date hereof, and without further notice, revision, modification or amendment, the Related Documents are hereby amended as appropriate to be consistent with the terms hereof.
- 8. Except as otherwise specifically modified or amended by the terms of this Modification Agreement or other amendments, which have been mutually agreed in writing by and between the Grantor and Lender, the Loan Documents and all provisions contained therein, respectively, shall continue in full force and effect.
- 9. Grantor, by execution of this Modification Agreement, hereby reaffirms, ratifies, and remakes the covenants, warranties and representations contained in the Loan Documents.
- 10. This Modification Agreement may be executed simultaneously in any number of counterparts, which shall, collectively and separately, constitute one agreement.
- 11. Grantor represents to the Lender that it has no defenses, setoffs, claims or counterclaims of any kind or nature whatsoever against Lender in connection with the Loan Documents or any amendments to said documents or any action taken or not taken by the Lender with respect thereto or with respect to the collateral. Without limiting the generality of the foregoing, Grantor hereby releases and forever discharges the Lender, its affiliates, and each of its officers, agents, employees, attorneys, insurers, successors and assigns, from any and all liabilities, or causes of action, known or unknown, arising out of any action or macron with respect to the Loan Documents.
- 12. Grantor expressly disclaims any reliance on any oral representation made by Lender with respect to the subject matter of this Modification Agreement. Grantor acknowledges and agrees that Lender is specifically relying upon the representations, warranties, releases and agreements contained herein, and that this Modification Agreement is executed by Grantor and delivered to Lender as an inducement to extend further funds to the Grantor.
- 13. Grantor agrees to pay upon demand all of Lender's out-of-pocket expenses, including attorneys' fees, incurred in connection with this Modification Agreement. Lender may pay someone else to help collect the loans secured by the Loan Documents and to enforce the Loan

Documents, and the Grantor will pay that amount. This includes, subject to any limits under applicable law, Lender's attorneys' fees and legal expenses, whether or not there is a lawsuit, including attorneys' fees for bankruptcy proceedings (including efforts to modify or vacate any automatic stay or injunction), appeals, and any anticipated post-judgment collection services. Grantor also will pay any court costs, in addition to all other sums provided by law.

- 14. This Modification Agreement has been delivered to Lender and accepted by Lender in the State of Illinois. If there is a lawsuit, the Grantor agrees upon Lender's request to submit to the jurisdiction of the courts of Cook County, the State of Illinois. LENDER AND GRANTOR HEREBY WAIVE THE RIGHT TO ANY JURY TRIAL IN ANY ACTION, PROCEEDING, OR COUNTERCLAIM BROUGHT BY EITHER LENDER OR ANY GRANTOR AGAINST THE OTHERS. This Modification Agreement shall be governed by and construed in accordance with the laws of the State of Illinois.
- 15. All coverants and agreements contained by or on behalf of the Grantor shall bind their respective successors and assigns and shall inure to the benefit of Lender, its successors and assigns. The Grantor shall not, however, have the right to assign its rights under this Modification Agreement or the Loan Documents or any interest therein, without the prior written consent of Lender.

20822823

UNOFFICIAL COPY

IN WITNESS WHEREOF, the parties named below have caused this Modification Agreement to be executed and delivered personally or by their respective duly authorized officers as of the day and year specified at the beginning hereof.

MW-CPAG GARAGE HOLDINGS, L.L.C., a Delaware limited liability company

	By:	AG-MW Garage Manager, Inc.
		a Delaware corporation, manager
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		COUNTY CIENTS OFFICE

20850859

UNOFFICIAL COPY

IN WITNESS WHEREOF, the parties named below have caused this Modification Agreement to be executed and delivered personally or by their respective duly authorized officers as of the day and year specified at the beginning hereof.

MW-CPAG GARAGE HOLDINGS, L.L.C., a Delaware limited liability company

Ву:	AG-MW Garage Manager, Inc.
	a Delaware corporation, manager
	0 /2 /2/
	3y: ///////
	Name. ADAM SCHWARTZ
	Its: VICE PRESIDENT

LENDER:

NORTHSIDE COMMUNITY BANK

By:	
Name:	<u> </u>
Its:	
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ACKNOWLEDGEMENT

I, the undersigned, a Notary Public in and for the County of New York in the State of New York, DO HEREBY CERTIFY that Adam Schuntz, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer of AGMW Garage Manager, Inc., the manager of MW-CPAG Garage Holdings, L.L.C., whose name is subscribed to the foregoing instrument as Grantor, appeared before me this day in person and acknowledged that he signed and delivered this instrument as his free and voluntary act, and as the free and voluntary act of Grantor, for the uses and purposes therein set forth.

Given under my hand and notarial seal this $\frac{30^{74}}{}$ day of July, 2002.
Douglas a. Roberts with the
Notary Public Services
DOUGLAS J. ROBERTS Notary Public, State of New York No. 01R06073078 Qualified in Kings County Commission Expires April 15, 2006
STATE OF) SS
COUNTY OF
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that, personally known to me to be the of NORTHSIDE COMMUNITY BANK, appeared before me this day
in person and acknowledged that s/he signed and delivered the said instrument as his/her free and voluntary act and deed, and the free and voluntary act and deed of the aforesaid bank, for the uses and purposes therein set forth.
Given under my hand and official seal, this day of July, 2002.
Notary Public



ACKNOWLEDGEMENT

New York, DO HEREBY CERTIFY that the same person whose name is subscribed MW Garage Manager, Inc., the manager of is subscribed to the foregoing instrument as	in and for the County of New York in the State of
the free and virtually act of Grantof, for the	uses and purposes dictorn set form.
Given unier my hand and notarial sea	al this day of July, 2002.
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CV _X	N. 111
	Notary Public
Ox	
/	
STATE OF Illands	
	88
COUNTY OF Cook)	
I the understand a Nictory Dubli	c in and for the County and State aforesaid, DO
HEDERY CERTIEV that Taxas S	in and or the County and State aforesaid, DO
Chairman of NORTHSIDE	COMMUNITY BANK, appeared before me this day
	and delivered the said instrument as his/her free and
	pluntary act and deed of the aforesaid bank, for the
uses and purposes therein set forth.	
* *	Q, T'
Given under my hand and official sea	ıl, this 3/3 day of July, 2002,
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	10/20
LE	Notary Public "OFFICIAL OF
	"OFFICIAL SEAL." SCOTT D. H. REDMAN
	Notary Public, State of Illinois
	My Commission Expires 05/03/05 2
G:\CLIENTS\NORTHSIDE\CENTRUM\2002 AMENDMENT\Mo	DDIFICATION AGREEMENT - GARAGE, #1.DOC

Exhibit A

Legal Description for Garage Parcel

THAT PART OF PETER HUGEL'S SUBDIVISION AND OF J. L. WILSON'S ADDITION, BEING A SUBDIVISION OF LOT 11 IN SAID PETER HUGEL'S SUBDIVISION AND OF MACKUBIN'S SUBDIVISION, ALL IN THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHE ST CORNER OF LOT 1 IN PETER HUGEL'S SUBDIVISION AFORESAID, SAID POINT BEING ON THE NORTH LINE OF WEST CHICAGO AVENUE; THENCE WEST ALONG THE NORTH LINE OF WEST CHICAGO AVENUE TO THE SOUTH WEST CORNER OF LOT 10 IN J. L. WILSON'S ADDITION AFORESTID; SAID POINT BEING ON THE EAST LINE OF NORTH LARRABEE STREET AS APPEARS ON THE PLAT OF PETER HUGEL'S SUBDIVISION AFORESAID; THENCE NORTH ALONG THE EAST LINE O' SAID NORTH LARRABEE STREET TO THE NORTH WEST CORNER OF LOT 13 IN PETER HUGEL'S SUBDIVISION AFORESAID; THENCE EAST ALONG THE NORTH LINE OF LOT 13 IN PETER HUGEL'S SURDIVISION AFORESAID TO ITS INTERSECTION WITH THE WEST LINE OF THE ALLEY AS SHOWN AY THE PLAT OF SAID ALLEY RECORDED ON SEPTEMBER 22, 1910 AS DOCUMENT 4630739; THENCE SOUTH ALONG THE WEST LINE OF SAID ALLEY AND SAID WEST LINE EXTENDED SOUTH TO THE NORTH LINE OF LOT 6 IN PETER RUGEL'S SUBDIVISION AFORESAID; THENCE EAST ALONG THE NORTH LINE OF LOTS 6, 5, 4, 3, 2 AND 1 IN PETER HUGEL'S SUBDIVISION AFORESAID TO THE NORTH EAST CORNER OF LOT 1 IN PETER HUGEL'S SUBDIVISION AFORESAID; THENCE SOUTH ALONG THE EAST LINE OF LOT 1 IN PETER HUGEL'S SUBDIVISION AFORESAID TO THE POINT OF BEGINNING (EXCEPT THAT PART LYING WEST AND SOUTHWESTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING ON THE EAST LINE OF NORTH LARRABEE STREET AFORESAID AT A POUNT WHICH IS 409 FEET NORTH FROM THE SOUTH WEST CORNER OF LOT 10 IN J. L. WILSON'S ADDITION AFORESAID AND THE NORTH EAST CORNER OF SAID NORTH LARRABEE STREET AND VEST CHICAGO AVENUE AND RUNNING THENCE SOUTHEASTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 120.37 FEET TO A POINT WHICH IS 8 FEET MEASURED PERPENDICULARLY EAST FROM THE EAST LINE OF NORTH LARRABEE STREET AFORESAID AND THE WEST LINE OF LOT 12 IN PITE; HUGEL'S SUBDIVISION AFORESAID; THENCE SOUTH ALONG A LINE WHICH IS 8 FEET MEASURED PERPENDICULARLY EAST FROM AND PARALLEL WITH THE EAST LINE OF NORTH LARLAUFE STREET AFORESAID A DISTANCE OF 224.86 FEET AND THENCE SOUTHEASTWARDLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE SOUTH WEST TANGENT TO THE LAST DECRIBED STRAIGHT LINE, AND HAVING A RADIUS OF 65 FEET; A DISTANCE OF 101.24 FEET TO A POINT OF TANGENT WITH THE NORTH LINE OF WEST CHICAGO AVENUE, BEING ALSO THE SOUTH LINE OF LOTS 7 TO 10 IN J. L. WILSON'S ADDITION AFORESAID, SAID POINT OF TANGENT BEING . 72.14 FEET EAST FROM THE SOUTH WEST CORNER OF LOT 10 IN J. L. WILSON'S ADDITION AFORESAID), ALL IN COOK COUNTY, ILLINOIS.

PIN: 17-04-324-029-0000 17-04-324-030-0000 17-04-324-032-0000

17-04-324-036-0000 17-04-324-080-0000 17-04-324-089-0000

17-04-324-097-0000 17-04-324-098-0000

Address: 530 West Chicago Avenue, Chicago, Illinois

Property of Cook County Clerk's Office