

UNOFFICIAL COPY

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9828 0039 15 001 Page 1 of 1
2002-08-05 09:46:38
Cook County Recorder 43.00



When Recorded Return to:
MIT Lending
2563 West Beltline Road
Middleton, WI 53562

Corporation Assignment of Real Estate Mortgage

LOAN NO: C01408

FOR VALUE RECEIVED the undersigned hereby grant, assigns and transfers to
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS
33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NY 10038

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 16, 2002 executed by
GALINA KALOV, A SINGLE PERSON AND MIRA STIN, DIVORCED NOT SINCE REMARRIED

to
Providential Bancorp, Ltd.

a corporation organized under the laws of THE STATE OF Illinois
and whose principal place of business is **954 West Washington—4th Floor, Chicago, Illinois 60607**

007998183

and recorded in **COOK** County Records—
State of **ILLINOIS** described hereinafter as follows:

LOT 42 IN SANDER'S PRAIRIE SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 6, TOWNSHIP 12 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-06-300-063

Commonly known as:
709 Sarah Lane, Northbrook, Illinois 60062
Loan Amount: \$ 316,800.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN
COUNTY OF DANE

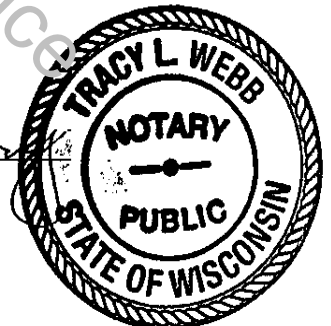
PROVIDENTIAL BANCORP, LTD..
BY: MIT Lending's Attorney In Fact

On July 17, 2002 before me, the undersigned a Notary Public in and for said County and State, personally appeared
KELLY SCHUMANN

KELLY SCHUMANN
ASSISTANT SECRETARY

known to me to be the Assistant Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.

Witness: Alyssa Perry



Notary Public
Tracy L. Webb

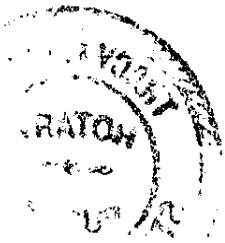
My Commission Expires **12-18-05**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

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Property of Cook County Clerk's Office



11/11/2011