

UNOFFICIAL COPY

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2002-08-05 11:01:33
Cook County Recorder 23.00

Prepared By:

HELEN CHEN
34 NORTH CASS AVENUE
WESTMONT, ILLINOIS 60559



and When Recorded Mail To

HOMELAND MORTGAGE COMPANY
34 NORTH CASS AVENUE
WESTMONT
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

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LOAN NO.: 0662579

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC X 701-022, MINNEAPOLIS, MINNESOTA 55438

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 24, 2002
executed by

BING LU AND
JUNG LU, HUSBAND AND WIFE

to HOMELAND MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 34 NORTH CASS AVENUE
WESTMONT, ILLINOIS 60559
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

650 N. GREENWOOD, PARK RIDGE, ILLINOIS 60068

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

HOMELAND MORTGAGE COMPANY

On JULY 29, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

**Zhu Chen
President**

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ Cook
County,

My Commission Expires 10/30/05

By: *Chyl*
Zhu Chen
President

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

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Rev. 05/05/97
DPS 049

0000-28-116-037-0000

Property of Cook County Clerk's Office

ILLINOIS:
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH,
ACRES OF LOT 5 IN THE SUBDIVISION OF THAT PART NORTH OF RAND ROAD OF
THE EAST 181.43 FEET (EXCEPT THE NORTH 881 FEET THEREOF) OF THE EAST
LOT 7 IN KENROY'S FIRST ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF

RIDER - LEGAL DESCRIPTION

0662579