

UNOFFICIAL COPY

WHEN RECORDED MAIL TO: ARIF S ALI 8343 HARDING AVE SKOKIE, IL 60076

Loan No. 307187451

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702 0020851699

9811/8041 52 801 Page 1 of 2 2002-08-05 09:28:24 Cook County Recorder 23.00



RELEASE OF MORTGAGE

STATE OF ILLINOIS (COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 8343 HARDING AVE, SKOKIE

Permanent Tax No. 1223010110000

from the lien of a certain mortgage made and executed by ARIF ALI, IRFAN ALI, to GN Mortgage Corporation on March 15, 2001, and recorded in Document No. 001025 325, Book 1169, Page 60, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MOR (GAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this July 5, 2002.

CORPORATE SEAL

GMAC Mortgage Corporation

Roberta Pottengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

Continue On



STATE OF IOWA County of Black Hawk

On July 5, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber Expiration Date: 12/10/2004

2002-07-03

R WEBER
NOTARIAL SEAL - STATE OF IOWA
#713988
MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

Loan No. 307187451

EXHIBIT A

LOT 112 IN BLOCKL 7 IN MAIN STREET AND CRAWFORD AVENUE "L" EXTENSION SUBDIVISION, A SUBDIVISION OF LOT 1 IN SUPERIOR COURT PARTITI ON OF THE EAST 1/2 OF THE SOTUHEAST 1/4 OF SECTION 22, WITHT THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST IF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office