**UNOFFICIAL C** 

0020851780 981 /997 \* 601 Page 1 of 2 2002-08-05 12:32:05

Cook County Recorder

23.00

## ASSIGNMENT OF MORTGAGE

NAME: Mendoza, Jorge

Loan# 8790466232

For and in consideration of Ten Dollars (\$10.00) and other value received from Equicredit Corporation of America does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to The Bank Of New York, Trust U/A dated 12/1/01 (EQCC Trust 2001-2)

0020851780

The Bank Of New York, Trust U/A
dated 12/1/01 (EQCC Trust 2001-
(hereinafter called the Assignee its successors and assigns, the following described mortgage:
Amount of Debt : \$130,040.00
Date: July 7, 2000
Mortgagee: Equicredit Corporation 1777  As Document # 00649954  Recorded on August 23, 2000
Recorded on <u>Adgust Bey Best Land</u>
In the Office of the Recorder/Registrar of Cook County, Illinois, and described as follows:
LOT 10 IN SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 10 IN WEBB
LOT 10 IN SUBDIVISION OF THE SOUTH AND DECOMMENT OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 3 SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 3
SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION IN NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.
Permanent Real Estate Tax Number 19-14-422-009-0000
Permanent Real Estate Tax Number 19-14-422-005 000000000000000000000000000000000
Commonly known as: <u>3323 West 61<sup>S1</sup> Place Chicago</u> , <u>11 60629</u> Together with all rights and interest in the same and the premises therein described and the note or
obligation thereby secured.
obligation the suppose and assigns forever.
To have and to Hold the same unto the Assignee, its successors and assigns forever.
114021
IN WITNESS WHEREOF, the undersigned on, "No, "No
set their hand and seal for and on behalf of <u>Equiploan Gorges</u>
FOURTEDIT CORPORAZION OF AMERICA
(CORPORATE SEAL)  ED HIRSH
WIEE PRESIDENT
ATTEST: By: Vice-President
ATTEST: Vice-President Vice-President County State of, does
The Protestioned, a Notary Public in and for and
hereby certify that Vice-President and
appeared before me this day and
Secretary of Equicredit Corporation of America appeared below the table of table o
personally acknowledged that they are duly authorized to oxed a second of the second o

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

See All

0020851780 they are informed as to the contents, signed, sealed and delivered the foreign Assignment of Mortgage as their free and voluntary act. day of Given under my hand and notarial seal this \_ NOTARIAL SEAL
LINA M. SANCLEMENTE, Notary Public
Hatboro Boro, Montgomery County
My Commission Expires April 30, 2006 Notary Public (Notary Seal) Prepared by & RETURN TO: Pierce & Associates, P.C. 18 South Michigan Avenue() Suite 1/200 Serie Or Cook County Glerk's Office Chicago, IL 60603 PB#02-05438 Attention: Anne

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