

UNOFFICIAL COPY

0020851781

12/0048 90 001 Page 1 of 2  
2002-08-05 12:32:26  
Cook County Recorder 23.00



0020851781

NAME: Lloyd, Myria and  
Lloyd, Stephanie  
Loan# 3003930660

**ASSIGNMENT OF MORTGAGE**

For and in consideration of Ten Dollars (\$10.00) and other value received from Industry Mortgage Company, LP does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to JP Morgan Chase Bank F/K/A The Chase Manhattan Bank, As Trustee of IMC Home Equity Loan Trust 1997-2 Under The Pooling and Servicing Agreement Dated As of March 1, 1997

(hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: November 21, 1996 Amount of Debt : \$38,400.00  
Mortgagor: Myria Lloyd and Stephanie Lloyd  
Mortgagee: Industry Mortgage Company, LP  
Recorded on December 6, 1996 As Document # 96925290

In the Office of the Recorder/Registrar of Cook County, Illinois, and described as follows:

LOT 13 IN BLOCK 1 IN LINCOLN MANOR FOURTH ADDITION, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES NORTH OF THE MIDLOTHIAN TURNPIKE, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 28-03-205-026  
Commonly known as: 4024 West 135<sup>th</sup> Place Robbins, IL 60472

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on August 1, 2002, has set their hand and seal for and on behalf of Industry Mortgage Company, LP

(CORPORATE SEAL)

INDUSTRY MORTGAGE COMPANY, LP

ATTEST: Kenneth Ugwuodu  
Document Control Officer Secretary

By: ED HIRSH  
VICE PRESIDENT Vice-President

The Undersigned, a Notary Public in and for \_\_\_\_\_ County, State of \_\_\_\_\_, does

# UNOFFICIAL COPY

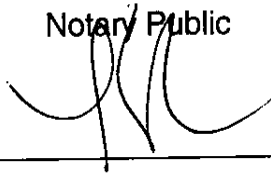
hereby certify that \_\_\_\_\_ and \_\_\_\_\_ being the \_\_\_\_\_ Vice-President and \_\_\_\_\_ Secretary of Industry Mortgage Company, LP appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Given under my hand and notarial seal this 1<sup>st</sup> day of August, 20 12

(Notary Seal)

NOTARIAL SEAL  
LINA M. SANCLEMENTE, Notary Public  
Hatboro Boro, Montgomery County  
My Commission Expires April 30, 2006

Notary Public



Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
18 South Michigan Avenue  
Suite 1200  
Chicago, IL 60603  
PB#01-07830  
Attention: Anne

2030x178

Property of Cook County Clerk's Office

