

# UNOFFICIAL COPY

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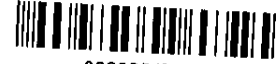
9811/0043 52 001 Page 1 of 2

2002-08-05 09:29:40

Cook County Recorder 23.00

WHEN RECORDED MAIL TO:  
MARIA B VICENTE  
5206 S MASSASOIT AVE  
CHICAGO, IL 60638

Loan No. 307191068



0020851701

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of **ILLINOIS**, described as follows:

Property Address: **5206 S MASSASOIT AVE, CHICAGO**

Permanent Tax No.: **15024120970000**

from the lien of a certain mortgage made and executed by **MARIA VICENTE, ALEJANDRO VICENTE**, to **GN MORTGAGE CORPORATION** on **May 7, 2001**, and recorded in Document No. **0010431881**, Book **2368**, Page **23**, Certificate ---, in the Land Records of **COOK** County, and State of **ILLINOIS**, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 8, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

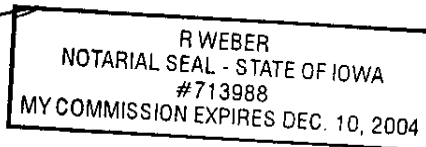
By: *Roberta Pettengill*  
Roberta Pettengill, Limited Signing Officer  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On **July 8, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature *R. Weber*  
Expiration Date: **12/10/2004**  
2002-06-04



(Notary's Seal)

2  
M/W

Loan No. 307191068

EXHIBIT A

LOT 4 AND THE SOUTH 12 FEET OF LOT 3 IN BLOCK 13 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTHERLY OF THE CENTER LINE OF ARCHER AVENUE, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN NO. 19-08-412-097-0000

Property of Cook County Clerk's Office