

UNOFFICIAL COPY

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9808/0045 14 001 Page 1 of 2
2002-08-05 09:55:59
Cook County Recorder 23.50

Prepared By:

Barrington-Mortgage Corp.
736 WEST NORTHWEST HIGHWAY
BARRINGTON, ILLINOIS 60010

and When Recorded Mail To

BARRINGTON MORTGAGE CORP.
736 WEST NORTHWEST HIGHWAY
BARRINGTON
ILLINOIS 60010



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 101379

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ASTORIA FEDERAL MORTGAGE CORP., A NEW YORK CORPORATION
2000 MARCUS AVENUE, LAKE SUCCESS, NEW YORK 11042

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 24, 2002**
executed by

Charles R Phillips AND
Mary R Phillips, HUSBAND AND WIFE AS JOINT TENANTS

20852002

to **BARRINGTON MORTGAGE CORP.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **736 WEST NORTHWEST HIGHWAY**
BARRINGTON, ILLINOIS 60010
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

Cook County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

described hereinafter as follows:
Commonly known as

1905 N Larrabee St, Chicago, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Cook**

BARRINGTON MORTGAGE CORP.

On **JULY 24, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN C. GILLETT
known to me to be the **PRESIDENT**
and

By: **JOHN C. GILLETT**
Its: **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public _____
County, **Cook**

Witness: **"OFFICIAL SEAL"**
BILL HUDZIK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/15/2006

My Commission Expires **3-15-06**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MAIL TO

218872

STEWART TITLE OF ILLINOIS
2 N. LaSALLE STREET
SUITE 1920
CHICAGO, IL 60602

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LEGAL DESCRIPTION

Lot 43 in Wilson's subdivision of the West 1/2 of the Block 41 of Canal Trustee' Subdivision of the North 1/2 of the North 1/2 of the Southeast 1/4 and the East 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Pin # 14-33-304-019

Property of Cook County Clerk's Office