UNOFFICIAL CC RELEASE DEEI

> 8799/0111 83 003 Page 1 of 2002-08-05 11:14:31 Cook County Recorder 23.50

MAIL TO:

Ray A. Norman Cheryl A. Norman 3038 W. 143rd St. Blue Island, IL 60406

**COOK COUNTY** RECORDER igene "gene" moore

Il Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois, with Power of Attorney for Harris Bank Argo, for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Ray A. Norman and Cheryl A. Norman, his wife, their Heirs,

by a certain MORTGAGE, bearing date the 25th day of July, 1997, and recorded in the Recorder's Office of Cook County, in the State

of the County of Cook and State of Illinois all right, title interest, claim or demand whatsoever They June have acquired in, through or

of Illinois, as Document No. 97613890, to the premises therein described, situated in the County of Cook, State of Illinois, as follows,

to wit:

LOT 13 IN BLOCK 2 IN SUNSET MANOR BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 1 AND THE NORTHWEST 1/4 OF SECTION 12, BOTH IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 28-01-315-007

THIS INSTRUMENT WAS PREPARED BY: Marsha Phillips, 111 W. MONROE - 200/19 CH!CAGO. IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 3038 W. 143rd St. Blue Island, IL 60406

Dated this 3rd day of June, 2002

Pamela R. Sierra, Assistant Vice President

Mechelle Dunagan, Mortgage Loan Officer

AS M.W. HARRIGSEAD



The Clark's Office

SS.

## (COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as and ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth

Given under my hand and seal this 3rd day of June, 2002

Richard R. Bensen, Notary Public

"OFFICIAL SEAL"
RICHARD R. BENSEN
Notary Public, State of Illinois
My Commission Expires 3/26/05