

1242927.313

This Instrument Prepared By:



After Recording Return To:

MBC MORTGAGE
6817 W 167TH STREET
TINLEY PARK, ILLINOIS
60477

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 244944

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to TAYLOR, BEAN AND WHITAKER MORTGAGE CORP. ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 28, 2002 executed by WILLIE H. DYCKS AND RACHEL A. DYCKS HUSBAND AND WIFE

1
I

to MBC MORTGAGE, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6817 W 167TH STREET, TINLEY PARK, ILLINOIS 60477

and recorded as Document No. **20852801**, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
UNIT 205 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENWOOD MANOR NUMBER 2 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21478326, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 29-33-301-033-1021

Commonly known as: 700 BRUCE LANE UNIT 205, GLENWOOD, ILLINOIS 60425

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MBC MORTGAGE, A CORPORATION

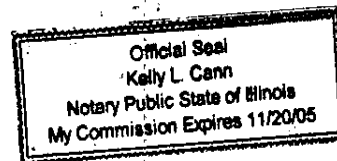
Stephen Pallotto
By: *Stephen Pallotto*
Its: *President*

On _____ before me, the undersigned a Notary Public in and for said County and, State, personally appeared

known to me to be the _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Dee M...
Witness:

Notary Public _____ County, My commission Expires. *11/20/05*



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