

Prepared by 6

UNOFFICIAL COPY

When recorded, mail to:

Ameriquest Mortgage Company
1100 Town and Country Road, Suite 200
Orange, CA 92868

0020853013

9827/0050 11 001 Page 1 of 2
2002-08-05 12:17:43
Cook County Recorder 43.50

Loan Number: 0037487386 - 7305



Space Above This Line For Recorder's Use

MODIFICATION AGREEMENT

This agreement made on July 19, 2002, by and between Ameriquest Mortgage Company herein designated as the BENEFICIARY and Dan E Leary and Shandra L Leary, As Joint Tenants

WHEREAS, BENEFICIARY is the holder of a certain promissory Note executed by Borrower(s) in the total amount of \$ 214,500.00, dated July 19, 2002, which Note is secured by Deed of Trust dated July 19, 2002 recorded in the Office of the County Recorder of COOK County, as Instrument Number on of official records of said County.

20853012

NOW THEREFORE, for value received, the parties hereto modify the above referenced Note and/or Deed of Trust and/or as follows:

THIS MODIFICATION AGREEMENT IS BEING EXECUTED TO CORRECT: THE VESTING FROM: DAN E LEARY AND SHANDRA L LEARY, AS JOINT TENANTS TO: DAN E LEARY AND SHANDRA L LEARY, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY.

Nothing herein contained in any manner whatsoever, alter, amend, modify or changed any other terms or conditions of the above referenced Note and/or Deed of Trust and/or except as to the Modification described above, nor shall any of the rights of the BENEFICIARY thereunder be specifically prejudiced by reason of this modification; all rights of the beneficiary shall be and shall remain in full force as though the Modification has been originally specified in the original Note and/or Deed of Trust.

BORROWERS:

Ameriquest Mortgage Company

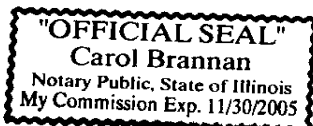
[Signature]
Dan E Leary
[Signature]
Shandra L Leary

By: [Signature]
BRANCH MANAGER SIGNATURE

By: Riccardo Cortez Wardlaw, Jr
PRINT BRANCH MANAGER NAME

State of Illinois
County of DuPage

On July 22, 2002, before me Carol Brannan, personally appeared DAN E Leary and Shandra L Leary, personally known to me (or proven to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this Modification Agreement.



[Signature]

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Property of Cook County Clerk's Office

UNOFFICIAL COPY 20853013

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THE SOUTH WEST 33 FEET OF LOT 40 IN BLOCK 18 IN EDISON PARK, A
SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-310-402-030

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