UNOFFICIAL C 93/1 0085 12 001 Page 1 of

2002-08-05 10:26:33

Cook County Recorder

23.50



## ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00091891522005N

| Doc ID #000918915220         | JUSIN   |
|------------------------------|---|
|                              | KNOW ALL MEN BY THESE PRESENTS  |
| That Countries ide Home      | Loans, Inc. (fka Countrywide Funcing Corporation) D.B.A America's Wholesale Lender of           |
| the County of Ventura and    | d State of California for and in coasi leration of one dollar, and for other good and valuable  |
| considerations, the receip   | t whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:        |
| Name(s):                     | GREGORY E. NELSON   |
|                              | VALERIE A. NELSON   |
|                              |   |
|                              | P.I.N. 10-25-107-006  |
| Property                     | 221 RICHMOND  |
| Address                      | EVANSTON, IL 60202  |
| heir, legal representatives  | s and assigns, all the right, title interest, claim, or demand w latsoever it may have acquired |
| in, through, or by a certai  | in mortgage bearing the date 01/28/1994 and recorded in the Recorder's Office of Cook           |
| county, in the State of Illi | inois in Book N/A of Official Records Page N/A as Document Nur.oer 94108879, to the             |
| premises therein describe    | ed as situated in the County of Cook, State of Illinois as follows, to with                     |
| LOT 52 IN GEO                | RGE F. NIXON & COMPANY'S DODGE AVENUE RAPID TRANSIT   |
| SUBDIVISION                  | OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 15,                                       |
|                              | NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK                                   |
| COUNTY, ILLI                 | NOIS, PIN: 10-25-107-006  |
| together with all the appu   | artenances and privileges thereunto belong or appertaining.                                     |
|                              |   |
| WITNESS my hand this         | <u>08</u> day of <u>July</u> , <u>2002</u> .  |
|                              | Countrywide Home Loans, Inc. (fka Countrywide   |
| <u>.</u>                     | Funding Corporation) D.B.A America's Wholesale  |
|                              | Lender  |
| e ·                          |   |
| -                            |   |

Marieta Mkrtchyan Assistant Secretary 8/2 013

## UNOFFICIAL COPY

8.38

Property of Cook County Clerk's Office

| STATE OF CALIFOP, JIA | ) |
|-----------------------|---|
|                       | ) |
| COUNTY OF VENTURA     | ) |

I, R. Taslagyan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Marieta Mkrtchyan, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me ir is day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntar, ect, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of July, 2002.

Commission expires 05/05/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED

Marieta Mkrtchyan

Mail Recorded Satisfaction To:

**GREGORY E. NELSON** 221 RICHMOND ST IL 60202

**EVANSTON** 

Countrywide Home Loans, Inc

Prepared By:

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

R. TASLAGYAN Commission # 1303320 Notary Public — California Ventura County My Comm. Expires May 5, 2005