## **UNOFFICIAL COPY**

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9811/0091 52 001 Page 1 of 3 2002-08-05 10:30:21

Cook County Recorder

25.50



0020853454

P.I.N. 28-10-416-008

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MURTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00091360192005N

## KNOW ALL MEN BY THESE PRESENTS

That Countrywide	Home Loans, Inc.	(fka Countrywide F	in ling Corporation	n) of the County of V	Company and Care - C
Camornia for and	in consideration of	one dollar, and for	of itel good and val	uable aanaidamsiaas	the manifest to co
is hereby acknowl	ledged, do hereby re	mise, release, conve	ev ar a cuit-claim u	nto.	, the receipt whereof
Name(s)	CEANIT	WAT OUT	y and chain a	nto.	

SEAN J. WALSH

COLLEEN WALSH

Property

14935 SOUTH KEELER

Address..... MIDLOTHIAN, IL 60445

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/18/1990 and recorded in the Records's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 10520200, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to with

SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 02 day of July, 2002.

Countrywide Home Loans, Inc. (fka Countrywide

Funding Corporation)

Marieta Mkrtchyan

Assistant Secretary

93X 93X STATE OF CALIFORNIA

COUNTY OF VENTURA

I, R. Taslagyan a notary public in and for the laid County, in the state aforesaid, DO HEREBY CERTIFY that Marieta Mkrtchyan, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me in s day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary net, for the uses and purposes therein set forth.

)

Given under my hand and official seal, this 02 day of July. 2002

Commission expires 05/05/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SEAN J. WALSH 14935 KEELER AVE

MIDLOTHIAN

IL 60445

Countrywide Home Loans, Inc

Prepared By:

Marieta Mkrtchyan

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

R. TASLAGYAN Commission # 1303320 Notary Public — California Ventura County My Comm. Expires May 5, 2005 **UNOFFICIAL COPY** 



ILLINOIS

LH 604887

## **MORTGAGE**

06-2004

NOTICE: THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE DEPARTMENT OF VETERANS AFFAIRS OR ITS AUTHORIZED AGENT. The attached RIDER is made a part of this instrument.

THIS INDENTURE, made this

OCTOBER

MARPIED TO COLLEEN WALSH 🖔 sean J. Walsh,

14935 S REELER, MIDLOTHIAN, ILLINOIS 60445 PARAGON MORTGAGE

, Mortgagor, and

CORPORATION 2401 LAKE PARA DRIVE, SUITE 300, SHYRNA, GEORGIA 30080 a corporation organized and existing under the laws of THE STATE OF ILLINOIS Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delive to by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of

EIGHTY TWO THOUSAND PIVE HUMBED AND NO/100

) payable with interest at the rate of TEN Dollars (\$ 82,500.00

(a) per annum on the unpaid balance until paid 10.000 per centum (

and made payable to the order of the Mortgager at its office in

2401 LAKE PARK DRIVE, SUITE 300, SHYRNA, GEORGIA 30080 or at such other place as the holder may designate it writing, and delivered or mailed to the Mortgagor; the said

principal and interest being payable in monthly installments of

SEVEN HUNDRED TWENTY POUR AND NO/100 DECZMBER 19 90 , and ) beginning on the day day of 724.00 continuing on the first day of each month thereafter until the note's fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of NOVEMBER, 2020

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements her on contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the roll-wing described real estate COOK situate, lying, and being in the county of

LOT 8 IN BLOCK 6 IN A.H. KRAUS REALTY COMPANY'S "HEAR OF MIDLOTHIAN", BEING A RESUBDIVISION OF BLOCKS 1, 12, AND 14 IN MIDLOTHIAM CAPLEMENT A SUBDIVISION IN SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS : 14935 S. KEELER MIDLOTHIAN, ILLINOIS 60445

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness herein mentioned:

0050822124 6986

## **UNOFFICIAL COPY**

