

UNOFFICIAL COPY

0020853309

9/10/01 17:27 001 Page 1 of 2
2002-08-05 11:37:13
Cook County Recorder 23.50

Prepared By:

MARY CHEN
760 PASQUINELLI DRIVE-SUITE 346
WESTMONT, ILLINOIS 60559



0020853309

and When Recorded Mail To

FIRST QUALITY MORTGAGE COMPANY, INC.
760 PASQUINELLI DRIVE-SUITE 346
WESTMONT
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage



LOAN NO.: 0721383

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3801 MINNESOTA DRIVE, MAC Y4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 25, 2002
executed by
JIAN LI LIU AND
DONG MEI PEI, HUSBAND AND WIFE

02-23-311-021

to FIRST QUALITY MORTGAGE COMPANY, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 760 PASQUINELLI DRIVE-SUITE 346
WESTMONT, ILLINOIS 60559
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

0020853308

described hereinafter as follows:

COOK

(See Reverse for Legal Description)

County Records, State of ILLINOIS

Commonly known as

28 EAST ORCHARD LANE, PALATINE, ILLINOIS 60067 ✓

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST QUALITY MORTGAGE COMPANY, INC.

On JULY 30, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Shilman Yuan

known to me to be the Manager
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
County,

My Commission Expires

By: Shilman Yuan
Its: Manager

By:
Its:

Witness:



LAW TITLE

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

UNIT 28 IN ASPEN GROVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: OUTLOTS A, LOT 1 AND LOT 2 IN ASPEN GROVE SUBDIVISION BEING A RESUBDIVISION OF LOTS 4, 5, 6 AND THE WEST 100 FEET OF LOTS 7, 8 AND 9, IN BLOCK 7 IN ARTHUR T. MC INTOSH & COMPANY'S PALATINE ESTATES UNIT 1, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00752024, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.



RIDER - LEGAL DESCRIPTION