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2002-08-05 14:20:23  
Cook County Recorder 23.50

ASSIGNMENT OF MORTGAGE  
ILLINOIS

THIS INSTRUMENT PREPARED BY:  
WASHINGTON MUTUAL BANK, FA,  
SUCCESSOR TO NORTH AMERICAN  
MORTGAGE COMPANY

3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU8008 - AMAT

7012196 - 454 A10  
14035475 783  
POOL #: 511783



Above Space for Recorders Use Only

FOR VALUE RECEIVED **WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY**

does hereby sell, assign, transfer and set over to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**  
its successors and assigns, as nominee for **HOMESIDE LENDING, INC.**

its successors and assigns, **P.O. BOX 2026, FLINT, MI 48501-2026** (Assignee)

the mortgage dated **October 12, 2000**, from  
**ARGUETA, LUCIA ARGUETA, MIGUEL ARGUETA, MARIA M**

to **WESTAMERICA MORTGAGE COMPANY**

recorded in Recorder's office of **COOK** in the State of Illinois, as Document Number  
**0010007912**, of Book **8306**, Page **40**

together with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

**UNIT 295 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BAY COLONY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22400645, AND AMENDED BY DOCUMENT NUMBER 22731050 IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

Property Address: **9453 1 W. BAY COLONY DR., DES PLAINES, IL 60016**

Permanent Real Estate Index Number(s):  
**09-16-201-033-1355**

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IL2 03/02 HSL01A




Page 1


MIN 100010980006922321 MERS PHONE: 1-888-679-6377

7012196 - 454 A10  
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IN WITNESS WHEREOF, the undersigned have executed this Assignment **June 25, 2002**

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO  
NORTH AMERICAN MORTGAGE COMPANY

ATTEST:   
**S. BALITBIT**  
ITS: ASSISTANT SECRETARY

BY:   
**K. TEMPLEMAN**  
ITS: ASSISTANT VICE PRESIDENT

STATE OF **CALIFORNIA**  
COUNTY OF **SONOMA**

On **June 25, 2002**, before me **P. ISERMANN**, a Notary Public  
personally appeared **K. TEMPLEMAN**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

(seal)

WITNESS my hand and official seal

Signature 