JNOFFICIAL CO 11:57:45 Prepared By: Cook County Recorder Claudia Hutchinson 1530 AST DUNDEE ROAD-SUITE 230 PALATINE, ILLINOIS 60074 0020853750 and When Recorded Mail To LATMORE FINANCIAL BANCORP, INC. QUINDEE ROAD-SUITE 230 PALATINE ILLINOIS 60074 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 05-3178265 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, 75 NORTH FAIRWAY DRIVE, VERNIN HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 26, 2002 Deborah A Cohen, a married woman Mitanell H Cohen 20853749 to BILTMORE FINANCIAL BANCORP, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1530 EAST DUND & FOAD-SUITE 230 PALATINE, ILLINOIS 60074 , as Document No. and recorded in Book/Volume No. page(s) County Records, State of ILLINOIS Cook (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 226 Woodbine Avenue, Wilmette, ILLINDIS 60091 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. BILTMORE FINANCIAL BANCORP. STATE OF ILLINOI COUNTY OF before On JULY 31, 2002 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: Michael F. Bischol Its: President Bischof Michael F. known to me to be the and and President known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument ∧ Witness: "OFFICIAL SEAL" was signed and sealed on behalf of said corporation CLAUDIA A. HUTCHINSON pursuant to its by-laws of a resolution of its Board of y Public, State of Illinois Directors and that he/she acknowledges said/instrument to My Commission Expires 09/23/05 be the free act and deel of said corporation CHARLES CONTRACTOR OF THE STATE Notary Public County

Claudia Hut My Commission Expires

Hutchinson

0020853750

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02

**DPS 171** 

## **UNOFFICIAL COPY**

05-3178265

y. ~

## RIDER - LEGAL DESCRIPTION

The South 50 feet of Lot 13 in Block 4 in the Subdivision of Blocks 3,4,7 and 8 in Dempster's Addition to Wilmette, being a Subdivision of Lots 20 to 25 inclusive in Baxter's Subdivision of South Section of Reserv.
Meridian,

Columnia Clarks

Office Quilmetce Reservation in Township 42 North, Range 13, East of the Third Principa' Feridian, in Cook County, Illinois.

05-34-405-002

Rev. 05/05/97 DPS 049