

Recording requested by  
COUNTRYWIDE HOME LOANS, INC.  
When recorded mail to:  
COUNTRYWIDE HOME LOANS, INC.  
ASSIGNMENT UNIT  
1800 TAPO CANYON RD. SV-79  
SIMI VALLEY, CA 93063  
Attn: Angeles Medina



CORPORATION ASSIGNMENT OF MORTGAGE  
Doc. ID# 00013660502005N  
Commitment# 8006005


For value received, the undersigned, COUNTRYWIDE HOME LOANS, INC., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:  
TREASURY BANK, N.A.  
4100 E. LOS ANGELES AVE., SIMI VALLEY, CA 93063

All its interest under that certain Mortgage dated 6/18/01, executed by: THOMAS J SIMI & MICHELE A SIMI, Mortgagor as per MORTGAGE recorded as Instrument No. 0010573501 on 6/29/01 in Book \_\_\_\_\_ Page \_\_\_\_\_ of \_\_\_\_\_ official records in the County Recorder's Office of COOK County, ILLINOIS.  
Tax Parcel = \_\_\_\_\_ COOK COUNTY TAX COLLECTOR  
Original Mortgage \$18,300.00  
44 E WAGNER, NORTHLAKE, IL 60164

(See attached page for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

COUNTRYWIDE HOME LOANS, INC.

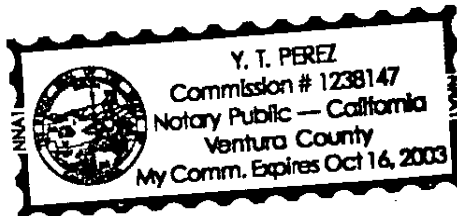
Dated: 6/28/02  
State of California  
County of Ventura


By   
Pilar SanJuan, Assistant Secretary

On 6/28/02 before me, Y.T. Perez, personally appeared Pilar SanJuan, Assistant Secretary of COUNTRYWIDE HOME LOANS, INC., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature   
Y.T. Perez

Prepared by: Angeles Medina  
1800 Tapo Canyon Road SV-79  
Simi Valley, CA 93063  
Phone # (805) 577-4729 Extn: 4729



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LOT 23 IN BLOCK 4 IN MIDLAND COMPANY'S NORTH LAKE VILLAGE UNIT NUMBER 14, A  
SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION  
29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS. PTN: 12-29-308-026-0000

Property of Cook County Clerk's Office