

UNOFFICIAL COPY

This Instrument Prepared By:

0020854579

9824/0194 10 001 Page 1 of 2
2002-08-05 14:52:06
Cook County Recorder 23.00

After Recording Return To:

MBC MORTGAGE
6817 W 167TH STREET
TINLEY PARK, ILLINOIS
60477



0020854579

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 245440

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to TAYLOR, BEAN AND WHITAKER MORTGAGE CORP. ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 1, 2002 executed by CAROL E. ZENKO UNMARRIED WOMAN

to MBC MORTGAGE, A CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 6817 W 167TH STREET, TINLEY PARK, ILLINOIS
60477

and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 31-02-200-013-1015

Commonly known as: 3504 LAKEVIEW DRIVE #305, HAZELCREST, ILLINOIS 60429
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared

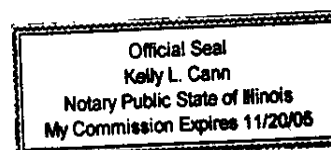
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Kelly Cann
Cook County,
My commission Expires: 11/20/05

MBC MORTGAGE, A CORPORATION

By: Stephen Pallotto
Its: President

Witness: Kelly Cann

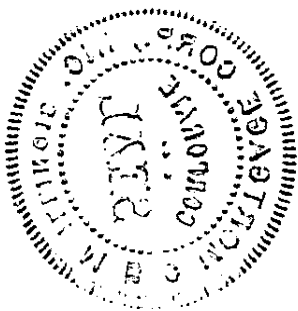


ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-649-1362
www.docmagic.com

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

Loan No.: 245440

Date: JULY 1, 2002

Property Address: 3504 LAKEVIEW DRIVE #305, HAZELCREST, ILLINOIS
60429

Exhibit "A"

Legal Description

3. Legal Description:

UNIT 3305 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 20TH DAY OF SEPTEMBER 1973 AS DOCUMENT 2717858 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND AS AMENDED FROM TIME TO TIME, IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF LOT 4 IN VILLAGE WEST CLUSTER 2 (HEREINAFTER DESCRIBED) DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 4 THENCE PROCEEDING CLOCKWISE AROUND THE PERIMETER OF SAID LOT 4, SOUTH 62 DEGREES 20 MINUTES 02 SECONDS WEST, 123.17 FEET; THENCE NORTH 74 DEGREES 34 MINUTES 32 SECONDS WEST 249.22 FEET; THENCE NORTH 27 DEGREES 29 MINUTES 58 SECONDS WEST 72.90 FEET; THENCE NORTH 17 DEGREES 20 MINUTES 02 SECONDS EAST 41.01 FEET; THENCE NORTH 27 DEGREES 39 MINUTES 58 SECONDS WEST 102.00 FEET; THENCE NORTH 60 DEGREES 52 MINUTES 52 SECONDS EAST; 158.22 FEET; THENCE SOUTH 27 DEGREES 39 MINUTES 58 SECONDS EAST, 120.00 FEET; THENCE NORTH 62 DEGREES 20 MINUTES 02 SECONDS EAST 103.00 FEET; THENCE SOUTHEASTERLY ALONG A CURVE HAVING A RADIUS OF 15.00 FEET, AN ARC DISTANCE OF 23.56 FEET; THENCE SOUTH 27 DEGREES 39 MINUTES 58 SECONDS EAST 243.16 FEET TO THE POINT OF BEGINNING) IN VILLAGE WEST CLUSTER 2, A SUBDIVISION OF A PARCEL OF LAND BEING A PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND A PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 16, 1973 AS DOCUMENT NUMBER 2675667 AND SURVEYOR'S AFFIDAVIT OF CORRECTION REGISTERED ON SEPTEMBER 5, 1973, AS DOCUMENT NUMBER 2714941, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 31-02-200-013-1015

A.P.N. #: 31-02-200-013-1015

0020854579