UNOFFICIAL COPY

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CC	OK COUNTY		0020624632	
	RECORDER			
	E "GENE" MOORE		4204/0194 20 601 Fage 1 ct	
LUULIN	E OTHE MOONTHOSIEES DEED	"	2002-06-04 14:5 Cook County Recorder	94:55 TT
MAI	RKHAM OFFICE		Court County Records	
	MtZ 2037369			
			•	
	Being re recorded to add PINT Individual		0020854608	
- , ,	Being Ce Iccorded		0020854608	
	1 Individual		8797/0078 83 003 Page 1 of	2
•	toada PINE	DOUIM	N\$002-08-05 13:	:44:51
-	NE D	4000UED DOPONED	above space for recorders use only	23.58
	THIS INDENTURE, made this3rt	day of	, 19x_2002 , between AUSTII	N BANK OF
. .	······································	ם עווגמנספופת זמת פוצמוווו בב	BUSE TURKER MINEL THE DIGARDOR	D O G OCCO
	or deeds in trust duly recorded and delivered	i in eard hanking comoration :	in pursuance of a certain trust	ngiecii-cii-
	dated the day of	i)ecember	and JENNIFER DANIELS	12 () CO
			Dany of the S	Ecountherr ∨ \
	WITNESSETH, that said party of the fir	st part, in consideration of	f the sum of Ten and no/	100
	valuable considerations in hand paid, does he	reby grant, sell and convey un	to said parties of the second parties — County, Illinois, to-wit:	r as low-
	ing described real estate, situated in	AC PATT	MEATED ON A SURVEY OF TH	E FOLLOW-
	ING DESCRIBED REAL ESTATE: LUIS 26 TRUSTEES SUBDIVISION OF THE NORTH	1/2 OF THE NORTHEAST 1	/4 OF SECTION 26, TOWNSH	IP 38
	NORTH, RANGE 14, EAST OF THE THIRD SURVEY IS ATTACHED TO THE DECLARAT TOGETHER WITH AN UNDIVIDED PERCENT	CION ON LUMBUMENTER FRE	DIMPI BOODITE COLUMN	
	PARCEL 2: THE EXCLUSIVE RIGHT TO t	TAGE INTEREST IN 182 OF	- I THATTED COMMON ELEME	ENTS AS
	PARCEL 2: THE EXCLUSIVE RIGHT TO UDELINEATED ON THE SURVEY ATTACHED	TO THE DECLARATION AFO	RESAID RECORDED AS DOCK	MENT
	0010554581.	TO THE OCCUPANT		
	A STATE OF THE STA	F CRANTEE, ITS SUCCESSO	ORS AND ASSIGNS, AS RIGHT	IS AND
	RESERVES TO ITSELF, ITS SUCCESSOR SAID DECLARATION FOR THE BENEFIT	OF THE REMAINING PROPE	RTY DESCRIBED THEREIN."	- -
	together with the tenements and appurtenan	ces thereunto belonging.	70.96,914.01	<u> </u>
	lodeliei Aini ne reienene a a ab		(5)	and behoof.
	TO HAVE AND TO HOLD the same unto	said party of the second part	, and to the proper use, bellow	
	forever, of said party of the second part. "THIS DEED IS SUBJECT TO ALL RIGH	TA CENEVIC COVEYAN	TS CONDITIONS, RESTRICT	IONS AND
	"THIS DEED IS SUBJECT TO ALL RIGH RESERVATIONS CONTAINED IN SAID DE	CLARATION THE SAME AS	THOUGH THE PROVISIONS OF	SAID
	DECLARATION WERE RECITED AND STIP	PULATED AT LENGTH HEREI	N."	
	the state of the s	and the second s		
	This deed is executed by the party of the fire	st part, as Trustee, as aforesai	d, pursuant to and in the exercise	e of the power
	and authority granted to and vested in it by Agreement above mentioned, and of every the liens of all trust deeds and/or mortgages			
·	the liens of all trust deeds and/or moriganes	A COLUMN TO THE STATE OF THE ST		_

REAL ESTATE

REAL ESTATE

COOK COUNTY

UNOFFICIAL COPY

0020854608 Page 2 of 3

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its duly authorized officers, the day and year first above written.

AUSTIN BANK OF CHICA	AGO as Trustee, as aforesaid, and not personally.
-0)	
11/2 Com	Affest / / / /
Time: Vide President/Trust Office	
Tide: Vice President/1143c VIII	
ŹQ.	D. Little in and for gold County in
STATE OF ILLINOIS.	I, the undersigned, a Notary Public in and for said County. in the State aforesaid, DO HEREBY CERTIFY that the persons
COUNTY OF COOK SS.	O whose names are subscribed to this deed are personally known
	whose names are subscribed to find the whole who we to be duty authorized officers of AUSTIN BANK OF
This instrument	O The top and that they appeared before me this day in person
1100 0100 01111	CHICAGO and that they appeared they signed and delivered the
prepared by:	The state of the s
El and Dook	and caused the corporate seal to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as
Eleanor Dank Austin Bank of Chicago	the state and enterprise and as the free and volume y
6400 West North Avenue	saic corporation for the uses and purposes therein set form
Chicago, Illinois 60707	
	Given under my hand and omicial seal, uns
	day or
{ OFFICIAL SEAL } 호	Commission prires December 11. 19 200.
ELEANOR DANK	5.00
OFFICIAL SEAL ELEANOR DANK MOTARY PUBLIC, STATE OF ILLINOIS ANY COMMISSION EXPERS: 12/11/04	day of
NA COMMESSION EXPIRES: 12/11/04 \$ ()	o N a
	7.0
	FOR INFORMATION ONLY INCEST, PERMANENT
MAIL TO:	INDEX NUMBER AND STREET AUDIESS OF
JENNIFER DRINIELS	ABOVE DESCRIBED PROPERTY HERE
1402 FAST TORO STREET- UNIT	INDEX NO.
	The second state of the se
CHICAGO IL IONO19/	
	Chicago, Illinois 60619
TOO DO FRIS OFFICE BOX NO.	
OR RECORDER'S OFFICE BOX NO	
OR RECORDER'S OFFICE BOX NO	
OR RECORDER'S OFFICE BOX NO	Ardress of Grantor:
OR RECORDER'S OFFICE BOX NO	Address of Grantor: AUSTIN BANK OF CHICAGO
	Address of Grantor: AUSTIN BANK OF CHICAGO SHOWN DAYS STREET Address of Grantor: AUSTIN BANK OF CHICAGO SHOWN DAYS STREET Address of Grantor: AUSTIN BANK OF CHICAGO SHOWN DAYS STREET Address of Grantor: AUSTIN BANK OF CHICAGO SHOWN DAYS STREET AUTO STREET AUT
OR RECORDER'S OFFICE BOX NO	Address of Grantor: AUSTIN BANK OF CHICAGO 6400 West North Avenue
	Address of Grantor: AUSTIN BANK OF CHICAGO SHOWN DAYS STREET 6400 West North Avenue