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Cook County Recorder

25.50

RECERDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrumfat must be recorded in:
COOK County, If
Recording Requisted By:
Olympus Servicing (Calmoo)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 1000911809 LPS # 519694 Bin #: 06-21-02IG

KNOW ALL MEN BY THESE PRESENTS,
THAT OLYMPUS SERVICING, L.P. FKA CALMCO SERVICING, L.P. hereinafter referred to as the Mortgagee, DOES HEREBY CEPTIFY, that a certain MORTGAGE dated 6/13/01 made and executed by BRIAN T STUART, II, SINGLE MAN, NEVER MARRIED to secure payment of the principal sum of \$83100 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEM INC (MERS) AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING INC. in the County of COCK and State of IL Recorded: 6/21/01 as Instrument #: 0010544686 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE

Tax ID No.: 14-28-318-065-1001

Property Address: 515 WRIGHTWOOD, CHICAGO, IL 60614-.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WILL THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>June 24, 2002</u>.

OLYMPUS SERVICING, L.P. FKA CALMCO SERVICING, L.P. as Mortgagee

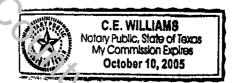
Debra O'Neill-Patterson, Vice President

3/5

STATE OF TX COUNTY OF Travis

ON June 24, 2002, perfore me C. E. Williams, a Notary Public in and for the County of Travis, State of TX, personally appeared Debra O'Neill-Patterson, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

C. E. Williams, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Justin, CA 92780 (MIN #:) 14

## **EXHIBIT A**

Loan#: 1000911809 LPS#: 579694 Bin #: 06-21-021G

UNIT 101 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 515 WRIGHTWOOD CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24874651 IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ESC. PETHIN

COLINER CIERTS

OFFICE