

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



0020854626

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By  
Olympus Servicing (Calmco)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE



Loan #: 1000237017 LPS #: 440638 Bin #: 4-03-02-OK

KNOW ALL MEN BY THESE PRESENTS  
THAT The Chase Manhattan Bank, as Trustee for DLJ ABS Trust Series 2000-7, by  
its Attorney-in-fact, Olympus Servicing, LP fka Calmco Servicing, LP  
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain  
MORTGAGE dated 8/14/2000 made and executed by PEDRO ANGEL MARTINEZ AND  
JOSEFINA ANGEL, HUSBAND AND WIFE to secure payment of the principal sum of  
\$120000 Dollars and interest to NEW CENTURY MORTGAGE CORPORATION in the  
County of COOK and State of IL Recorded: 8/22/2000 as Instrument #: 00644904  
in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.  
In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE (3)

Tax ID No.: 17-29-411-039-0000

Property Address: 2831 SOUTH KEELEY AVENUE, CHICAGO, IL 60608-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on June 18, 2002.

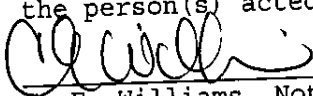
The Chase Manhattan Bank, as Trustee for DLJ ABS Trust Series 2000-7, by its  
Attorney-in-fact, Olympus Servicing, LP fka Calmco Servicing, LP as  
Mortgagee

BY Debra O'Neill-Patterson  
Debra O'Neill-Patterson, Vice President

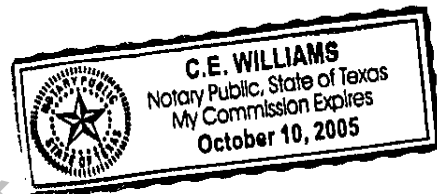
Handwritten initials: S/S

STATE OF TX  
COUNTY OF Travis

ON June 18, 2002, before me C. E. Williams, a Notary Public in and for the County of Travis, State of TX, personally appeared Debra O'Neill-Patterson, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



C. E. Williams, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 3

Property of Clark County Clerk's Office

**EXHIBIT A**

Loan#: 1000237017 LPS#: 440638 Bin #: 4-03-02-OK



THE SOUTHEASTERLY 20.11 FEET OF THE NORTHWESTERLY 60.88 FEET OF LOTS 3, 4, 5, 6 AND 7 IN GARLOFF'S RESUBDIVISION OF LOTS 8 TO 17 IN HARDER'S SUBDIVISION OF LOTS 2 AND 3 IN BLOCK 25 IN CANALTRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL HALF OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office