

UNOFFICIAL COPY

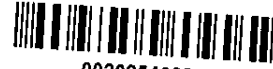
0020854628

0777/0098 L3 003 Page 1 of 2

2002-08-05 15:37:04

Cook County Recorder

23.50



0020854628

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Olympus Servicing (Calmco)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 1000275312 LPS #: 470376 Bin #: 04-11-02VU



KNOW ALL MEN BY THESE PRESENTS,
THAT The Chase Manhattan Bank, as Trustee for DLJ ABS Trust Series 2000-7, by
its Attorney-in-fact, Olympus Servicing, LP fka Calmco Servicing, LP
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 7/25/00 made and executed by PEARLIE M. UPSHIRE N/K/A PEARLIE
M. JOHNSON MARRIED TO JAMES FREEMAN to secure payment of the principal sum of
\$75000 Dollars and interest to NEW CENTURY MORTGAGE CORPORATION in the County
of COOK and State of IL Recorded: 8/11/00 as Instrument #: 00616529 in Book:
-- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: LOT 48 IN BLOCK 4 IN CRAGIN BEING A SUBDIVISION OF PART
OF THE SOUTHEAST 1/4 OF SECTION 33 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax ID No.: 13-33-408-026

Property Address: 5114W BLOOMINGDALE, CHICAGO, IL 60639-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 17, 2002.

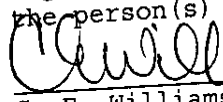
The Chase Manhattan Bank, as Trustee for DLJ ABS Trust Series 2000-7, by its
Attorney-in-fact, Olympus Servicing, LP fka Calmco Servicing, LP as
Mortgagee

BY Debra O'Neill-Patterson
Debra O'Neill-Patterson, Vice President

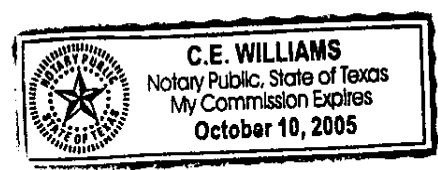
2/2/02
DJP

STATE OF TX
COUNTY OF Travis

ON June 17, 2002, before me C. E. Williams, a Notary Public in and for the County of Travis, State of TX, personally appeared Debra O'Neill-Patterson, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



C. E. Williams, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 3

Property of Clark County Clerk's Office