UNOFFICIAL CORPORATION OF THE PARK 1

Prepared by:
First Consumer Credit, Inc
12740 Hillcrest Plaza Drive, Suite 240
Dallas, TX 75230

Cook County Recorder

2002-08-05 15:07:34

23.50

When recorded mail to: First Consumer Credit, Inc 12740 Hillcrest Plaza Drive, Suite 240 Dallas, TX 75230 0020854790

Loan No.: 16633

**Credit-facts of America** 

Return to: Centre City Tower, Suite 1850

650 Smithfleld Street
- Pittsburgh, PA 15222

۹۵۵٦ ۱۵۱-۶۵۱۰ ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned corporation does hereby grant, sell, assign, transfer and convey unto

r					<b>O</b> ,	
	FIRST CONSUME	R CREDIT,	INC. whose address i	s 1274	0 HILLCREST PLA	IZA DR, STE 240
				DALL	AS, TX 75230	·
	al	l beneficial int	erest under a cortain M	ortgage dated	1/01 23-2	001
mac		JERI <del>IMPROVEM</del> I				, Trustor,
to _		TO THE TOTAL PROPERTY OF THE PARTY OF THE PA	2117 07 1340			, Trustee,
and	recorded			s Listrument No		on in
boo	k	, page	, 0	f Official Record	ls in the County Reco	
of_		Count	y, <u>COOK</u>		ing land therein as:	• • • • • • • • • • • • • • • • •
		LEGAL DESC	CRIPTION AS PER M	ORTGAGURER	ERRED TO HEREI	N
sucl	n Mortgage having			18928.50		or and the second secon
т	osthom with the mate	مالم لموم (م)	Alama di anchi di anchi			
and	all rights accrued o	or to accrue un	tions therein described der said Mortgage.	i, the money due	and to become due	thereon with interest,
/	diamona	Z Com		ABC HON	E IMPROVEMENTS.	, INC
Wit:	ness Ran driana Ran	17	7	$\frac{1}{\text{By:}}$	log of	
	ignment Date: 2	3-Jan	02	Title: Pr	estent	CO

STATE OF 12 1000 , COUNTY OF before me, before me, ON OR-[] proved to me on the basis of satisfactory evidence to be the personstrument and acknowledged to me that he executed the same in his auth the instrument the person, or the entity upon behalf of which the person act WITNESS my hand and official seal.	son whose name is subscribed to the within prized capacity, and that by his signature on
x Malan Public G. na Casalo	"OFFICIAL SEAL" GINA CASALE Notary Public, State of Illinois My Commission Exp. 11/09/2004

5-7 P-7 WH

P.04/05

## **UNOFFICIAL COPY**

Invoice Number:

#2001632

LEGAL DESCRIPTION

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SCHEDULEA

LOT 13 IN FIRST ADDITION TO PACESETTER PARK-HARRY M. QUINN MEMORIAL SUBDIVISION, A SUBDIVISION OF BLOCK 8 OF PACESETTER PARK, A SUBDIVISION OF THAT PART OF LOT 3 OF TYS GOUWENS SUBDIVISION AND PART OF LOT 14 IN THE SUBDIVISION OF LOT 4 OF TYS GOUWENS SUBDIVISION ALL IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 14 AND PART OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF LOT 2 OF TYS GOUWEN'S SUBDIVISION OF THE SOUTHWEST FRACTIOONAL 1/4 OF SECTION 14 AND PART OF SECTION 15. TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Commonly known as:

16026 Dobson Avenue, Chicago IL 60473

Permanent Index Number.

29-14-315-027-0000