UNOFFICIAL COPY

0020854988

9811/0201 52 001 Page 1 of 2002-08-05 14:56:44 25.50

Cook County Recorder



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MCRTGAGE OR TRUST DEED BY CORPORATION

Doc 1D #00025328902005N

KNOW ALL MEN BY THESE PRESENTS

		11. Tuncing Corneration	1) D.B.A. America's Wholesale Lender	of
That Countrywide Home L	oans, Inc. (fka Countrywi	ide und ing Corporation	n) D.B.A America's Wholesale Lender e dollar, and for other good and valua	ble
the County of Ventura and	State of California for an	d in consideration of one	e dollar, and for other good and valualise release, convey and quit-claim until	o:
the County of the receipt	whereof is hereby acknow	vledgea, ac nereby remi	ise, release, convey and quit-claim unti	
considerations, the receipt	ALLA RAPOPORT_			
Mame(s)	ALLA KALOLOKI			

ALLA RAPOPORT Name(s)..... ARKADIY FRENKEL P.I.N. 40-10-301-051 1159 SHERMER RD Property NORTHBROOK, IL 60062 heir, legal representatives and assigns, all the right, title interest, claim, or demand vicatsoever it may have acquired

in, through, or by a certain mortgage bearing the date 02/07/2002 and recorded in the R corder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020219562, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID DEED/MORTGAGE. SEE EXHIBIT A ATTACHED together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this $\underline{08}$ day of \underline{July} , $\underline{2002}$.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender

Medy Brucal

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF CALIFORNIA)
COUNTY OF VENTURA)

1, <u>K. Smith</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Medy Brucal</u>, <u>Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses are purposes therein set forth.

Given under my hand and official seal, this $\underline{08}$ day of \underline{Jul} , $\underline{2002}$.

K. SMITH
Commission # 1317732
Notary Public — California
Ventura County
My Comm. Expires Aug 13,2005

K. Smith Notary public

Commission expires 08/13/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ALLA RAPOPORT 1159 SHERMER RD

NORTHBROOK

IL 60062

Countrywide Home Loans, Inc

Medy Brucal

Prepared By: CTC Real Estate Services

00 Tapo Canyon Road, MSN SV2-88

Simi Valley, CA 93063



EXHIBIT "A"

THAT PART OF A TRACT DESCRIBED AS LOTS 1 TO 5 BOTH INCLUSIVE, IN WEBER'S ADDITION TO SHERMERVILLE HEREINAFTER DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTHWESTERLY LINE OF SAID LOT 5 WITH THE SOUTHEASTERLY LINE OF SHERMER ROAD, SAID LINE BEING 33 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOTS 1 TO 5 INCLUSIVE: THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SHERMER ROAD 30.10 NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SHERMER ROAD 30.10 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE OF SHERMER ROAD 37.50 FEET TO THE THE SOUTHEASTERLY LINE OF SHERMER ROAD 37.50 FEET TO THE SOUTHVESTERLY LINE OF LOT 5; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 5 96.29 FEET TO THE PLACE OF BEGINNING. ALSO; THE SOUTHEASTERLY 12 FEET OF THE NORTHEASTERLY 26 FEET, MEASURED AT RIGHT ANGLES TO THE SOUTHEASTERLY AND NORTHEASTERLY LINE, OF THAT CART OF SAID LOTS 1 TO 5 LYING NORTHWESTERLY OF A LINE, 96.0 FEET SOUTHY ASTERLY OF THE SOUTHEASTERLY LINE OF SHERMER ROAD, AS MEASURED AT LIGHT ANGLES THERETO AND LYING SOUTHWESTERLY OF A AS MEASURED AT LIGHT ANGLES THERETO AND LYING SOUTHWESTERLY OF A LINE DRAWN SOUTH EASTERLY PARALLEL TO THE SOUTHWESTERLY LINE OF SAID LOT 5 FROM A POINT IN THE SOUTHEASTERLY LINE OF SHERMER ROAD 232.90 FEET NORTHEASTERLY, AS MEASURED ALONG THE SOUTHEASTERLY LINE OF SHERMER ROAD LINE OF SHERMER ROAD, FROM THE INTERSECTION OF SAID SOUTHEASTERLY LINE WITH THE SOUTHWESTEPLY LINE OF SAID LOT 5, ALL IN WEBER'S ADDITION TO SHERMERVILLE. JEING A SUBDIVISION OF PART OF LOT 17 IN ASSESSORS DIVISION IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1159 SHERMER ROAD

NORTHBROOK, IL 60062

Pit Clart's Office