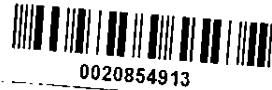


UNOFFICIAL COPY

0020854913

980 / 0272 41 001 Page 1 of 3  
2002-08-05 16:19:13  
Cook County Recorder 25.50



0020854913

PREPARED BY: SMI  
RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 0      Loan Number: 0612707649  
Other Loan Number: 5305863189  
Investor Number: 0719134323

405\_2130      03 - 12587      (Space Above this Line For Recorder's Use Only)      FHLMC

### ASSIGNMENT of MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

STATE OF ILLINOIS  
COUNTY OF COOK

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JOSE LOPEZ AND LUZ LOPEZ ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 000 022200  
Property Address: 8320 N. CHRISTIANA 2W  
SKOKIE, IL 60076

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for Washington Mutual Bank, FA (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: PIN# 10-23-404-081-1004

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 16th day of November A.D. 2001 and executed this the 16th day of April A.D. 2002.

ABN AMRO MORTGAGE GROUP, INC.

By: [Signature]  
SHERRY DOZA  
VICE PRESIDENT

Attest: [Signature]  
LINDA SHANNON  
ASSISTANT SECRETARY



MIN Number: 100012453008631892



MERS Phone: 1-888-679-6377

Handwritten initials: Y, 3, 2, 3

THE STATE OF TEXAS  
COUNTY OF HARRIS

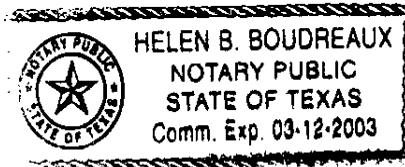
On this the 16th day of April A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Helen Boudreaux*

Assignee's Address:  
P.O. BOX 2026  
FLINT, MICHIGAN 48501-2026

Assignor's Address:  
2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703



MIN Number: 100012453008631892



MERS Phone: 1-888-679-6377

Property of Cook County Clerk's Office

**EXHIBIT 'A'**

JOB #: 405\_2130

LOAN #: 0612707649

INDEX #:

UNIT 2-W AS DELINEATED ON SURVEY OF THE SOUTH 56.25 FEET OF THE NORTH 281.25 FEET OF LOTS 26 TO 40 INCLUSIVE, TAKEN AS A TRACT IN BLOCK 2 IN NORTH SIDE REALTY COMPANY'S DEMPSTER GOLF COURSE FIRST ADDITION A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER ITS TRUSTS 21834 AND 21835 AS RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19207660 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office