Cook County Recorder

25.00

Prepared By:

A-1 Mortgage Corporation, an Illinois Corporation 95 Revere Drive, #B Northbrook, IL 60062



After Recording Return To:

A-1 Mortgage Corporation,

95 Revere Drive, #B Northbroo', IL 60062

-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810225479

FOR VALUE RECEIVED the undersign d hereby grants, assigns and transfers to U.S. Bank N.A., a national corporationunder the laws of the United States 4801 Frederica Street, Owensborc, KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

June 28, 2002

to secure payment of

Two Hundred Fifty

Eight Thousand Seven Hundred Fifty and ro/100.

(U.S.

258,750.00

) executed by

Ann M Puetz, A Single Woman

A-1 Mortgage Corporation, an Illinois Corporation and whose address a corporation organized under the laws of 60052 95 Revere Drive, #B, Northbrook, IL and recorded in Book, Volume, or Libor No. , at page County "coorder's Office,), by the Cook (or as No. described hereinafter as follows: State of Illinois

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 14-18-405-033-1004

Commonly known as: 1616 West Collum Avenue #2

Chicago, Illinois 60613

Document Express, Inc.

(Page 1 of 2)

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	A-1 Mortgage Corporation,
	an Illinois Corporation
Witness	By: (Assignor)
Witness	(Signature
STATE OF Illinois	
COUNTY OF	
On June 28, 2002, before 7,2, the State, personally appeared HENRY PEV PRESIDENT of the corp.	ne undersigned a Notary Public in and for said County and , known to me to be the oration herein which executed the within instrument, was
signed and sealed on behalf of said corporation pursua and that he/she acknowledges said instrument to be free	ant to its by-laws or a resolution of its Board of Directors act and used of said corporation.
(Seal) OFFICIAL SEAL X	Shuron J. Alaganer
SHADON L HAFFNER	My Commission Expires: 2/28/024

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LEGAL DESCRIPTION RIDER

PARCEL 1: UNIT 1616-2W TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MADGA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98-445967, AS AMENDED FROM TIME TO TIME, OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS, AS RESERVED IN DEED RECORDED AS DOCUMENT NUMBER 2723481, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF P 1, A LIMITED COMMON ELEMENT, AS DELINEATED ON DECLARATION AFORESAID.

PERMANENT INDEX NUMBER 14-18-405-033-1004

Property Addressl 616 West Collum Avenue #2, Chicago, Illinois 60613

Tax ID/PIN Number: 14-18-405-033-1004