

UNOFFICIAL COPY

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Recording Requested By:
Chase Manhattan Mortgage Corporation

9816/0206 48 001 Page 1 of 3
2002-08-05 15:41:51
Cook County Recorder 25.50

When Recorded Return To:

Gregory Cromwell
716 ARIZONA PASS
Elk Grove Village, IL 60007-2804



0020855247

Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #3068772 "Cromwell" Lender ID:220/3068772 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK F/K/A ADVANTA NATIONAL BANK, USA BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

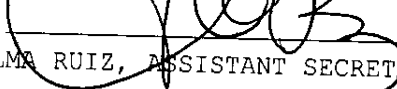
Original Mortgagor: GREGORY G CROMWELL AND SHEILA L CROMWELL, HUSBAND AND WIFE
Original Mortgagee: ADVANTA NATIONAL BANK, USA
Dated: 06/06/1997 and Recorded 06/19/1997 as Instrument No. 97436660
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 07-25-304-011-0000
Property Address: 716 Arizona Pass, Elk Grove Village IL, 60007

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta National Bank f/k/a Advanta National Bank, USA By: Chase Manhattan Mortgage Corporation, attorney-in-fact Rec 09/28/01 #0010906264
On July 05, 2002

By: 
TELMA RUIZ, ASSISTANT SECRETARY



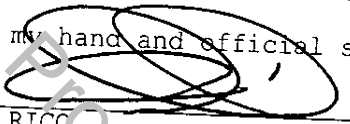
S-uf
P-30
L-70
M-48
CB

Page Satisfaction

STATE OF California
COUNTY OF San Diego

ON July 05, 2002, before me, GABRIEL RICO, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



GABRIEL RICO
Notary Expires: 06/17/2006 #1361426



Prepared By: Gabriel Rico, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099 (This area for notarial seal)

EGO-20020705-0026 ILCOOK COOK IL BAT: 20659/3068772 SOM1

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3068772

EXHIBIT A

LEGAL DESCRIPTION:

LOT 11 IN BLOCK 10 IN WINSTON GROVE SECTION 21, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 AND WEST 1/4 OF THE SOUTH EAST 1/4 (TAKEN AS A TRACT) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID TRACT THE SOUTH 20 ACRES THEREOF) IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON AUGUST 22, 1974 AS DOCUMENT NUMBER 22824635, IN COOK COUNTY, ILLINOIS