UNOFFICIAL C 881 40663 66 D02 Page 1 of 2002-08-06 09:40:08

Cook County Recorder

J.

23.50

COOK COUNTY RECORDER EUGENE "GENE" MOORE **BRIDGEVIEW OFFICE**

0020855591

RPN

LOAN NO. 7249139

PIN# 23-32-202-004-0000

RELEASE DEED

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

JOHN J. RICHARUS R. AND LORETTA Y. RICHARDS., HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A LFK1 'JIN MORTGAGE BEARING THE DATE JANUARY 12, 1999 RECORDED ON JANUARY 25, 1999 IN THE LECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT# 99075920 REMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B.SUCCESSOR BY MERGER TO ST. PAUL 27TH DAY OF JUNE 2002.

ELLA H. BLAND AUTHORIZED SIGNER CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER VIT. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALL OF THE FEDERAL BANK FOR SAVINGS

RF TSY S. EVERHART AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON THIS 27TH DAY OF JUNE, 2002, PERSONALLY APPEARED BETSY S. EVERHALT AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS. AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT TO K THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

TAWANA M. YOUNG, NOTARY AUBLIC COMMISSION EXPIRES: 9/30/05

PREPARED BY: CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH RD.

GLEN ALLEN,



