## **UNOFFICIAL COPY**

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8809/0023 82 002 Page 1 of 2002-08-06 13:05:37 Cook County Recorder

### **DEED OF RELEASE** (Corporation)

COOK COUNTY Prepared by: RECORDER EUGENE "GENE" MOORE CITIFINANCIAL SERVICES 8705 W 95TH STREET BRIDGEVIEW OFFICE HICKORY HILTS, IL 60457 This Deed of Release Witnesseth, That CITIFINANCIAL SERVICES INC., FORMERLY KNOWN AS COMMERCIAL CREDIT LOANS INC. Corporation, organized and existing under the laws of the State of DELAWARE and having its principal place of business in , owner and holder of the note evidencing the debt secured by mortgage executed by JOHN R VALACHOVIC AND FATHERINE M VALACHOVIC, HIS WIFE , 1993 , and recorded FEBRUARY 17 , 2000 , in the office of DECEMBER 13 ILLINOIS , under Document the RECORDER for value received, does hereby in Book at Page release in full from the lien and effect of said mortgage of deed of trust the following property LOTS 36 AND 37 IN BLOCK 6 IN GREENWOOD PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT CHICAGO AND GRAN TRUNK RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS. SOM CO 10829 S TROY

CHICAGO, IL 60655

Property Identification Number: 24-13-305-010

In Witness Whereof, these presents have been executed under the seal of sajd Corporation, pursuant to due authority, this \_\_ 5TH AUGUST day of \_

Ву

**Branch Manager** 

JOHN R VALACHOVIC IL 3596-9 7/99

200279

# UNOFFICIAL COPENSS55518 Page 2 of 2

#### **CORPORATION ACKNOWLEDGEMENT**

| State of ILLINOIS   |                      |                 |                   |                            |
|---|----------------------|-----------------|-------------------|----------------------------|
| State of ILLINOIS County of COOK                                | }ss.                 |                 |                   |                            |
| 700   |                      |                 |                   |                            |
| On this5TH day  | y of AUGUST          | , 2002          | A.D., before      | me, appeared               |
|   |                      |                 |                   |                            |
| duly sworn, did say that she/he is                              | s the Branch Manager | of CITIFINAN    | CIAL SERVICE      | S INC.                     |
|   | , a DELA             |                 |                   |                            |
| the seal affixed to the foregoing instrument was signed and sea | instrument is the co | rporate seal of | said corporatio   | n and that said            |
| Directors, and said authorized re                               |                      |                 |                   |                            |
| deed of said corporation.                                       |                      | ougue cuiu ma   |                   |                            |
| In Witness Whereof, I have                                      | hereunto set my have | and affixed m   | y notarial seal a | t my office in             |
| COOK  | ILLINOIS             | 16              |                   |                            |
| (County)  | (State)              | 77x,            |                   |                            |
| My Commission Expires: $O2 - 2$                                 | 9-04                 | Notary Pu       | na Wo             | y <u>(</u><br>ty and State |

OFFICIAL SFAL
SANDRA V/71 IE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: (2/28/04)