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2002-08-06 09:54:02

Cook County Recorder

23.50

PREPARED BY: Claudette Corbbins LASALLE BANK NATIONAL.

ASSOCIATION

ATTN: Linda

**COOK COUNTY** 

WHEN RECORDED MAIL TO:

RECORDER Crystal Lake Bank & Trust Company

70 North Williams Street Crystal Lake, 60014

**EUGENE "GENE" MOORE** 

**BRIDGEVIEW OFFICE** 

Space above this line is for Recorder's use only

FULL RELEASE DEE

Know all Men by these Presents, that LASALLE BANK NATIONAL ASSOCIATION, a National Banking Association, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Ouit-Claim unto

Chicago Title Land Trust Company as Successor Trustee to Chicago Title and Trust Company, as Trustee under Trust Agreement dated July 19, 1985 and known as Trust Number 1087542

all the right, title interest, claim or demand, whatever it may have acquired in, through or by a certain MORTGAGE dated February 15, 1999 and recorded in the Recorder's Office of Cook County, Illinois, on March 16, 1999 as Document No. 99252415, an ASSIGNMENT OF RENTS dated February 15, 1999 and recorded March 16, 1999 as Document No. 99252416, UCC-1 STATEMENTS filed October 30, 1995 as Document Nos. 3463876 and 3463877, respectively, to the premises therein described as follows, to wit:

LOT 11 IN BLOCK 2 IN W.W. MARCY'S RESUBDIVISION OF PARTS OF ROBERTSON'S SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF GRAND AVENUE AND EAST OF THE WEST 26.60 CHAINS IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO THE PLAT OF THE MARCY'S RESUBDIVISION RECORDED JULY 31, 1911 AS DOCUMENT NO. 4803483 IN COOK COUNTY, ILLINOIS

CKA: 4816 W. St. Paul, Chicago, IL 60639

PIN: 13-33-414-045

IN WITNESS HEREOF, LASALLE BANK NATIONAL ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Vice President and attested by its Assistant Nice President this 14th day of June, 2002.

By:

Santangelo, Vice President

Attest:

Patricia A. Harris, Assistant Vice President

## UNOFFICIAL COPY

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Property of Cook County Clerk's Office

I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT, <u>Patricia A. Harris</u>, <u>Assistant Vice President</u> of LASALLE BANK NATIONAL ASSOCIATION and <u>Robert Santangelo</u>, <u>Vice President</u> of said Bank, personally known to me and to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act.

Given under my hand and Notarial Seal this 14th day of June, 2002.

Notary Public

"OFFICIAL SEAL"
CLAUDETTE CORBBINS
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 06/07/2004

County Clark's Office

MAIL TO:

Crystal Lake Bank & Trust Company

70 North Williams Street Crystal Lake, IL 60014

Attn: Linda

This Instrument was prepared and drafted by: Claudette Corbbins LaSalle Bank National Association 8303 West Higgins Road Second Floor Chicago, IL 60631

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