

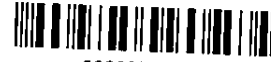
UNOFFICIAL COPY

0020855636

8814/0028 93 003 Page 1 of 3

2002-08-06 15:27:44

Cook County Recorder 25.50



0020855636

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
KINGSLEY MARTIN
65 WEST SCHILLER AVENUE
CHICAGO, IL 60610

SATISFACTION OF MORTGAGE

Loan #: 8106493 LPS #: 610365 Bin #: 07-11-02CP



KNOW ALL MEN BY THESE PRESENTS
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/28/00 made
and executed by KINGSLEY MARTIN and CATHERINE MURRAY, HUSBAND and WIFE to
secure payment of the principal sum of \$330000 Dollars and interest to WELLS
FARGO HOME MORTGAGE, INC. in the County of COOK and State of IL Recorded:
5/8/00 as Instrument #: 00323200 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 17042170670000

Property Address: 65W SCHILLER AVENUE, CHICAGO, IL 60610.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 12, 2002.

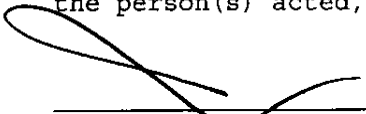
Wells Fargo Home Mortgage, Inc. as Mortgagee

BY 
Christina Ling, Vice President

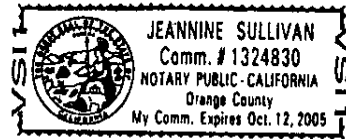
M

STATE OF CA
COUNTY OF Orange

ON July 12, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) X69001
7/30/02

8/4/02

Property of Orange County Clerk's Office

EXHIBIT A

Loan#: 8106493 LPS#: 620365 Bin #: 07-11-02CP



LOT 10 (EXCEPT THE WEST 19.25 FEET THEREOF) AND THAT PART OF THE NORTH 25.0 FEET OF LOT 11 LYING WEST OF THE SOUTHEASTERLY EXTENSION OF THE EAST LINE OF SAID LOT 10 (EXCEPT THE WEST 19.25 FEET OF SAID LOT 11) IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PART OF LOTS AND VACTED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962 AS DOCUMENT NO. 18461872, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office