UNOFFICIAL COR26855747

8806/0015 19 005 Page 1 of 2002-08-06 08:04:31 Cook County Recorder 23.50



PA PARAGON HOME LENDING LC 19435 W. CAPITOL DRIVE, #201 BROOKFIELD, W1 53045704	
ASSIGNMENT OF MORTGAGE By Corporation or Partnership LOAN NO. 54739PE Date: JULY 26, 2002	COOK COUNTY RECORDER EUGENE "GENE" MOORE ROLLING MEADOWS
FOR VALUABLE CONSIDERATION, GSF MORTGI GE CORPORATION, DELAWARE PARAGON HOME LENDING, LLC,	under the laws of ereby sells, assigns and transfers to
	, Assignee (whether executed by
as Mortgagor, to GSF MORTGAGE CORPORATION as Mortgagee, and filed for record,, as Document (or in Book of), in the	Num per County Recorder)
(Registrar of Titles) of COOK with all right and interest in the note and obligations therein specified and the debt thereby Assignee, its successors and assigns, that there is still due and unpaid of the debt secured be ONE HUNDRED FIVE THOUSAND AND 00/100 DOLLARS, with interest thereon from JU and that Assignor has good right to sell, assign and transfer the same.	, together secured. Assigned covenants with y the Mortgage the sum of
ASSIGNOR GSF MORTGAGE	orporation

PASSIGN

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Its: JAMES

CEO (

GUZANICK

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0020855747

STATE OF WISCONSIN SS. COUNTY OF WAUKESHA

On this 26TH day of within and for said County, personally appeared

JULY, 2002

, before me, a Notary Public

JAMES GUZANICK

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

My Commission Expires: (125/00

LOT 4 IN BLOCK 1 IN KINSEY'S PARK RIDGE SUPDIVISION OF PART OF SECTIONS 1 AND 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE EAST 1/2 OF THE VACATED ALLEY LYING VEST OF AND ADJOINING LOT 4 IN BLOCK 1 IN KINSEY'S PARK SUBDIVISION; AFORESAID, AS VACATED BY ORDINANCE RECORDED AUGUST 28, 1950 AS DOCUMENT NO. 14880558.

PARCEL ID #12-01-301-008

THIS IS A PURCHASE MONEY MORTGAGE.