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Cook County Recorder

2002-08-06 09:39:47

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WÄRRANTY DEED

MAIL TO:

Mr. James Allen 1642 Colonial Parkway

Palatine, IL 60067

COOK COUNTY RECORDER

EUGENE "GENE" MOORE ROLLING MEADOWS

NAME & ADDRESS OF TAXPAYER

Mr. and Mrs. Nir an Vide 1964 Swindon Place Hoffman Estates, ii o0194

GRANTOR(S), EMMANUEL M. PUREZA and RHODA SHARON P. PUREZA FKA RHODA SHARON P. EVANGELISTA, husband and wife, of 1964 Swindon Place, Hoffman Estates, IL 60194 in the County of Cook, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to the GRANTEE(S), ILIRJAN VIDE AND ENGJELLUSHE VIDE, husband and wife, the following described real estate not as joint tenants, not as tenants in common but as Tenants by the Entirety:

(SEE ATTACHED)

Permanent Index No: 07-07-203-173-0000

Property Address:

1964 Swindon Place

Hoffman Estates, IL 60194

SUBJECT TO: (1) General real estate taxes for the year 2001 and subsequent years. (2) Covenants, conditions and restrictions of record.

DATED

30th day of

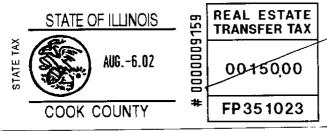
JULY

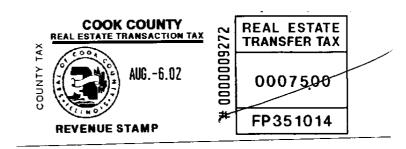
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EMMANUEL M. PUREZA

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STATE OF ILLINOIS)
COUNTY OF COOK) SS	,
SHARON P. EVANGELISTA, personally known are subscribed to the foregoing instrument acknowledged that they signed, sealed and	for the County and State aforesaid, DO HEREBY and RHODA SHARON P. PUREZA FKA RHODA own to me to be the same person(s) whose name(s), appeared before me this day in person, and delivered the said instrument as their free and n set forth, including the release and waiver of the
Given under my hand and notary seal, this 3	day of July, 20 00 Notary Public
WITH COMMENT OF THE PART OF TH	My commission expires
COUNTY - ILLINOIS TRANSFER STAMPS Exempt Under Provision of Paragraph Section 4, Real Estate Transfer Act Date:	Prepared By: William M. Sheffer, Esq. 9 N Veil Avenue, Suite 102 Arlangton Heights, IL 60005
	Signature:
STATE OF ILLINOIS EN REAL EST	ATE OS.





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UNIT 2, AREA 54, LOT 8 IN BARRINGTON SQUARE UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1970, AS DOCUMENT NO. 21323707, IN COOK COUNTY, ILLINOIS.

EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT 21178177, AND IN THE DECLARATION OF INCLUSION RECORDED FEBRUARY 3, 1971, AS DOCUMENT 21388236 ALL IN COOK COUNTY, ILLINOIS.

As L

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Clark's Office