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LOAN NO. 21-450662-2

THIS INSTRUMENT WAS PREPARED BY:
KATHERINE A. STENCEL

0020855965

9839/0002 18 001 Page 1 of 3
2002-08-06 08:22:32
Cook County Recorder 25.50

**CENTRAL FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO**
1601 W. BELMONT AVE.
CHICAGO, IL 60657



#3048776 Full Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

****RICHARD J. ROOMBOS AND STEPHANIE FENZA, HIS WIFE****

of the County of COOK, and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 30TH day of JUNE, 19 98, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ****98623317****, to the premises therein described as follows, to-wit:

PARCEL 1: LOT 6 IN BLOCK 51 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS

✓ COMMONLY KNOWN AS: 3011 W. WILSON AVE., CHICAGO, IL 60625
P/R/E/I #13-13-120-005-0000

PARCEL 2: LOT 31 IN BLOCK 9 IN PIERCE'S ADDITION TO HOLSTEIN IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 1864 N. DAMEN AVE., CHICAGO, IL 60647
P/R/E/I #14-31-315-044-0000

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

Turn Over

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Property of Cook County Clerk's Office



W. Raymond Pasulka (Sgt)
70 W. Madison St. #650
Chicago, Ill. 60602

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested this 3RD day of JUNE, 2002.

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ATTEST:

Jeannie Hui

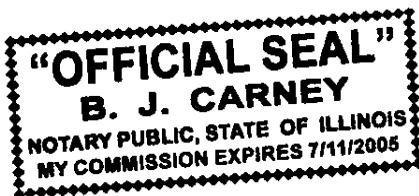
By: Gerald Haase
Vice President

STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, B. J. CARNEY the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GERALD HAASE, personally known to me to be the Vice President of CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation and JEANNIE HUI, personally known to me to be of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3RD day of JUNE, 2002.

B. J. Carney
Notary Public



TRICORP SYSTEM NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1800
CHICAGO, IL 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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CLERK OF COURT
OFFICE OF CLERK
B. J. CARNEY
NOTARY PUBLIC
STATE OF ILLINOIS
COMM. NO. 123456789