UNOFFICIAL COMPOS55907

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Cook County Recorder 23,50



WHEN RECORDED RETURN TO: Lincoln Park Savings Bank 2107 W. Irving Park Rd. Chicago, IL 60613

Loan #: 8327-9

RELEASE OF MORTGAGE

LINCOLN PARK SAVINGS BANK, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receip we ereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

JESUS MATA, DIVORCED AND NOT SINCE REMARRIED

Of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Security Agreement dated the 23RD day of JULY, 1958 and recorded in the Recorder's Office of Cook County, as Document Number 26686515, Assignment of Leases and Rents dated the 23RD day of, JULY, 1998 and recorded in the Recorder's Office of Cook County, as Document Number 98686515, to the premises therein described, as follows, to wit:

LOT 1 IN BLOCK 6 IN THOMAS LYMAN'S SUBDIVISION OF BLOCKS 1,2,3,4,5, AND 6 IN COUNTY CLERK'S DIVISION OF EAST & OF NORTHWEST & CF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2032 W. WILSON., CHICAGO, IL. 60625

P.I.N. #: 14-18-120-008-0000

Situated in the City of CHICAGO, County of COOK, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

SKOKIE OFFICE

-2 Pys

In testimony whereof, the said Corporation has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its President, this 17TH day of JUNE, 2002.

ATTEST:

President

Vice-President

STATE OF ILLINOIS COUNTY OF COOK

I, <u>BRIDGET JOYCE</u>, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTITY THAT James J. Kane, personally known to me to be the President of Lincoln Park Savings runk, a Corporation and Edward J. Kane, personally known to me to be the Vice-President of said Corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17TH day of JUNE 2002.

Notary Seal

"OFFICIAL SFAL"
BRIDGET JUYCE
Notary Public, State of Ultinois
My Commission Expires July 19, 2005

THIS INSTRUMENT PREPARED BY:

Leoda Garner 1946 W. Irving Park Rd. Chicago, IL 60613