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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0020856072

9839/8189 18 801 Page 1 of 3 2002-08-04 09:32:00 Cook County Recorder 25.50



KNOW ALL MEN PY THESE PRESENTS, That Manufacturers Bank an Illinois Banking Corporation, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Henry Szymanowski, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain rortgage, bearing date the ______ day of ______, and recorded in the recorder's Office of Cook County, in the State of Illinois, on ______, as Document No. 97086930, to the premises therein described as follows, situated in the County of Cook, in State (1) Illinois, to wit:

Lots 14 and 15 in Block 8 in Franklin Park Subdivision of the West 1/2 of the Northwest 1/4 of Section 27, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-27-106-013-0000 and 12-27-106-014-0000.

Address (es) of premises: 3037 Rose Street, Franklin Park, Il. 60131-2713

Witness our hands, this 6th day of February 2001.

P.N.T.N.

Manufacturers Bank

Irene Ford Vice President

By: Mule N. Doll

Sandra L. Biske, Vice President

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This instrument was prepared by: Manufacturers Bank, 1200 N. Ashland Avenue, Chicago, IL 60622

STATE OF ILLINOIS) ss.
COUNTY OF COOK)

I, THE UNDERSIGNED, a notary public in and for the said Common in the State aforesaid, DO HEREBY CERTIFY that Irene Ford personally known to me to be the Vice President of Manufacturers Bank an Illinois Banking Corporation, and, Sandra L. Biske personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument, porsuant to authority given by the Board Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 6th day of Feburary 2001.

Notary Public

Commission expires 3-31-02

"OFFICIAL SEAL"
SUPEA RAMOS
NOTARY PUBLIC STATE OF ILLINOIS
NY COMMISSION OF PIRES 3-31-2002

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to Jennike Fisher a levin McRahel

from Hark Szymanowskii

Property of Cook County Clark's Office

LOTS 14 AND 15 IN BLOCK 8 IN FRANKLIN PARK SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 40 Th. OKCU
TODERTY OF COOK COUNTY Clerk's Office NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.