

UNOFFICIAL COPY

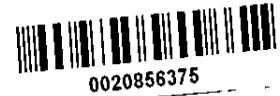
0020856375

984770012 55 001 Page 1 of 2

2002-08-06 08:44:07

Cook County Recorder

23.00



This Instrument Prepared By:

After Recording Return To:

FIRST SWITZERLAND FINANCIAL LTD  
3205 N. CLARK  
CHICAGO, ILLINOIS 60657

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 0728025

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 19, 2002 executed by JAMES R. WILLIAMS, AN UNMARRIED MAN

to FIRST SWITZERLAND FINANCIAL LTD, LLC a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 3205 N. CLARK, CHICAGO, ILLINOIS 60657

and recorded as Document No. 20856374, by the County COOK described hereinafter as follows:  
Recorder of Deeds, State of ILLINOIS  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 14-29-427-057-1005  
Commonly known as: 915 WEST MONTANA, #G5, CHICAGO, ILLINOIS 60614  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

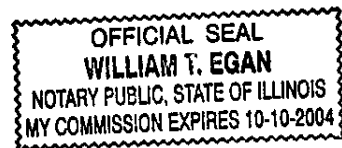
FIRST SWITZERLAND FINANCIAL LTD, LLC

On 7-19-02 before me, the undersigned a Notary Public in and for said County and, State, personally appeared John Mendoza

By: John Mendoza  
Its: President

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public [Signature] Cook County,

My commission Expires: 10/10/04

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

BOX 333-CTI  
DocMagic eForms 800-649-1362  
www.docmagic.com



# UNOFFICIAL COPY

Loan No.: 0728025

Date: JULY 19, 2002

Property Address: 915 WEST MONTANA, #G5, CHICAGO, ILLINOIS 60614

## Exhibit "A"

### Legal Description

UNIT G-5 IN 915 MONTANA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 54 AND 55 IN SHELDON, WESTON AND STONE'S SUBDIVISION OF THE EAST 10 ACRES OF OUTLOT 19, OF THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 3120127 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

A.P.N. # : 14-29-427-057-1005

DocMagic eForms 800-649-1362  
www.docmagic.com

20556375

