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UNOFFICIAL COPY

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2002-08-06 09:08:55
Cook County Recorder 25.50



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4297205 B73 Mailto

LOAN NO. 30003334.1

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
WASHINGTON MUTUAL BANK, FA
a corporation organized and existing under the laws of (herein "Assignee"),
whose address is **P.O. BOX 7198, PASADENA, CALIFORNIA 91109-7198**
a certain Mortgage dated **JULY 15, 2002**, made and executed by
NEFTALI VARGAS, UNMARRIED

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **COOK** County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: **09-13-216-014**
Property Address: **5741 S. ROCKWELL, CHICAGO, ILLINOIS 60629**
such Mortgage having been given to secure payment of
ONE HUNDRED THOUSAND AND 00/100 (\$ **100,000.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the **COOK** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

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Illinois Assignment of Mortgage


Initials: _____

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 15, 2002.

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**



By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On July 15, 2002 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public Betzaida Martinez



Dated this 15 day of July, 2002

County Clerk's Office

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ORDER NO.: 1301 - 004297205
ESCROW NO.: 1301 - 004297205

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STREET ADDRESS: 5741 SOUTH ROCKWELL

CITY: CHICAGO

ZIP CODE: 60629

COUNTY: COOK

TAX NUMBER: 19-13-216-014-0000

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 27 IN BLOCK 4 IN COBE AND MC KINNON'S 57TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 N, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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